



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Non-Profit
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000136447

2. Name of Corporation AMERICAN CONSUMER CREDIT COUNSELING, INC.

3. State of Incorporation

State: MA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813920

4. Corporate Address in Rhode Island

No. and Street: 130 RUMFORD AVENUE, SUITE 202

City or Town: AUBURNDALE, MA

State: RI Zip: 02466 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

NON-PROFIT CREDIT COUNSELING AND PROVIDE DEBT MANAGEMENT SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	STEVEN R TRUMBLE	130 RUMFORD AVENUE AUBURNDALE, MA, MA 02466 UNI
PRESIDENT	STEVEN TRUMBLE	130 RUMFORD AVENUE, SUITE 202 NEWTON, MA 02466- USA
VICE PRESIDENT	DONNA CONLEY	130 RUMFORD AVENUE, SUITE 202 AUBURNDALE, MA 02466 USA
DIRECTOR	LILIAN ROJAS	1210 TRAPELO ROAD WALTHAM, MA 02451 USA
DIRECTOR	MARY PAPAIZAN	5 PHOENIX PLACE ANDOVER, MA 01810 USA
DIRECTOR	DONALD FRADETTE	211 SANDTRAP CT. NORTHBRIDGE, MA 01534 USA
DIRECTOR	JAMES CURRIE	5 LAUREL DRIVE HUDSON, MA 01749 USA
DIRECTOR	JOHN SERGI	1700 TRAPELO ROAD WALTHAM, MA 02451 USA
DIRECTOR	JOSEPH STASIO	73 FAIRVIEW AVENUE SWAMPSCOTT, MA 01907 USA
DIRECTOR	KENNETH LOPEZ	50 WOODCLIFF DRIVE WALTHAM, MA 02452 USA
DIRECTOR	MICHAEL SILVA	19 WEIR ROAD WALTHAM, MA 02451 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

REGISTERED AGENT SOLUTIONS, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 15 Day of June, 2018 at 6:06:15 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By STEVEN TRUMBLE
Signature of Authorized Person

Form No. 631
Revised 09/07