

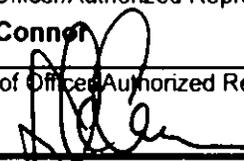


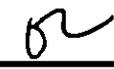
State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

**Annual Report for the year: 2018**

**Non-Profit Corporation**

- Filing period: June 1 - June 30
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by July 30.

1. Entity ID Number <b>26271</b>		2. Exact name of the Corporation <b>Narragansett Bay Chapter - Military Officers' Association of America</b>			
3. State of Incorporation <b>RI</b>		5. Brief description of the character of business conducted in Rhode Island <b>To educate members and disseminate information on legislative and other matters of concern to Retired Armed Forces Officers.</b>			
4. NAICS Code <b>813920 - Professional Orgar</b>					
6. Principal Office Address <b>PO Box 545</b>		City <b>North Kingstown</b>	State <b>RI</b>	Zip <b>02852</b>	
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input checked="" type="checkbox"/></span>					
President Name <b>Col Margret Clifton USA (Ret)</b>		Vice-President Name <b>Lt James Gallerani USA (Ret)</b>			
Street Address <b>571 MAIL ROAD</b>		Street Address <b>14 Ayrault St</b>			
City <b>Exeter</b>	State <b>RI</b>	Zip <b>02822</b>	City <b>Newport</b>	State <b>RI</b>	Zip <b>02830</b>
Secretary Name <b>MAJ SCOTT A. TIROCCHI USA Ret</b>		Treasurer Name <b>LTC John A Connor USA Ret</b>			
Street Address <b>82 CENTRAL PIKE</b>		Street Address <b>91 Richardson Rd</b>			
City <b>Foster</b>	State <b>RI</b>	Zip <b>02825</b>	City <b>Coventry</b>	State <b>RI</b>	Zip <b>02816</b>
8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input checked="" type="checkbox"/></span>					
Director Name <b>COL John Folloni, USAF Ret</b>		Director Name <b>Col William Babcock USA (Ret)</b>			
Street Address <b>30 Teakwood Ct</b>		Street Address <b>106 S Pier Rd</b>			
City <b>Est Greenwich</b>	State <b>RI</b>	Zip <b>02818-21</b>	City <b>Narragansett</b>	State <b>RI</b>	Zip <b>02882</b>
Director Name <b>CPT Frank Herrera, USAF (Ret)</b>		Director Name <b>LTC Lawrence McDonald, USA (Ret)</b>			
Street Address <b>1484 Ten Rod Rd</b>		Street Address <b>90 Reservoir Circle</b>			
City <b>Exeter</b>	State <b>RI</b>	Zip <b>02822</b>	City <b>Jamestown</b>	State <b>RI</b>	Zip <b>02835</b>
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
<i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i>					
Name of Officer/Authorized Representative <b>John A Connor</b>				Date <b>6/6/2018</b>	
Signature of Officer/Authorized Representative 				SIGN DOCUMENT HERE	

**FILED** 

MAIL TO:  
 Division of Business Services  
 148 W River Street Providence, Rhode Island 02904-2615

JUN 15 2018

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