



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000164745

2. Name of Corporation HFMA: Massachusetts-Rhode Island Chapter

3. State of Incorporation

State: IL

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813920

4. Corporate Address in Rhode Island

No. and Street: C/O C T CORPORATION SYSTEM
450 VETERANS MEMORIAL HIGHWAY, SUITE
7A

City or Town: EAST PROVIDENCE

State: RI Zip: 02914 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: THREE WESTBROOK CORPORATE CENT

City or Town: WESTCHESTER State: IL Zip: 60154 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO IMPROVE FINANCIAL MANAGEMENT OF HEALTHCARE INSTITUTIONS AND
RELATED PATIENT CARE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	GARRETT GILLESPIE	529 MAIN ST., SUITE 500 CHARLESTOWN, MA 02129 USA
TREASURER	ANNAMARIE MONKS	18 FREDRIC LANE MANSFIELD, MA 02048 USA
SECRETARY	DEBORAH D SCHOENTHALER	247 STATION DRIVE SUITE NW1 WESTWOOD, MA 02090 USA
SECRETARY	TRACY PACKINGHAM	3 WESTBROOK CORPORATE CENTER, STE 600 WESTCHESTER, IL 60154 USA
DIRECTOR	JEANNE M SCHUSTER	200 CLARENDON ST FL 46 BOSTON, MA 02116 USA
DIRECTOR	GERALD F O'NEILL	9 INVERNESS PLYMOUTH, MA 02360 USA
DIRECTOR	ERIK W LYNCH	200 PORTLAND STREET BOSTON, MA 02114 USA
DIRECTOR	WILLIAM F WYMAN	295 VARNUM AVE, ADMINISTRATION LOWELL, MA 01854 USA
DIRECTOR	JOHN D REARDON	33 NANCY ROAD MILTON, MA 02186 USA
DIRECTOR	LORI L BURGIEL	25 TECHNOLOGY PL HINGHAM, MA 02043 USA
DIRECTOR	NAN M JONES	172 ELMELAWN ROAD BRAINTREE, MA 02184 USA
DIRECTOR	ROGER PRICE	16 APRIL LANE WESTFORD, MA 01886 USA
DIRECTOR	GARY M JANKO	1740 MASSACHUSETTS AVENUE BOXBOROUGH, MA 01719 USA
DIRECTOR	JENNIFER SAMARAS	4 BRISTOL LANE ANDOVER, MA 01810 USA
DIRECTOR	KAREN GRANOFF	500 DISTRICT AVENUE BURLINGTON, MA 01803 USA
DIRECTOR	JOANNA K KROON	312 BOXFORD STREET NORTH ANDOVER, MA 01845 USA
DIRECTOR	KIMBERLY M CARLOZZI	24 WINTHROP STREET MILTON, MA 02186 USA
DIRECTOR	KAREN KINSELLA	100 FEDERAL STREET MA5-100-09-10 BOSTON, MA 02110 USA
DIRECTOR	KATE STEWART	ONE FINANCIAL CENTER BOSTON, MA 02111 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 18 Day of June, 2018 at 10:27:08 AM by the authorized person. *This electronic*

signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By TRACY PACKINGHAM
Signature of Authorized Person

Form No. 631
Revised 09/07

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