



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000028218

2. Name of Corporation PROVIDENCE CHAPTER SPEBSQSA, INC.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
711130

4. Corporate Address in Rhode Island

No. and Street: 1588 MAIN STREET APT 28
City or Town: WEST WARWICK

State: RI Zip: 02893 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE EDUCATION OF MEMBERS AND THE GENERAL PUBLIC AS TO THE VARIOUS ASPECTS OF VOCAL MUSIC AND THE SUPPORT OF CHARITABLE ACTIVITES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------------------------|---|---|
| PRESIDENT | DAVID SCARCHILLI | 7 SPRUCE TREE LANE UNIT 23 NORTON, MA 02766 USA |
| TREASURER | JAMES J FONTAINE | 6 COLONY COURT SAUNDERSTOWN, RI 02874 USA |
| SECRETARY | RICHARD A FONTAINE | 1588 MAIN ST. UNIT 28 WEST WARWICK, RI 02893-4050 USA |
| VICE PRESIDENT - MUSIC | MICHAEL MAINO | 88 MEETING ST. PROVIDENCE, RI 02906-1313 USA |
| VICE PRESIDENT - MEMBERSHIP | MICHAEL SAVARD | 50 PARK ROW WEST APT 305 PROVIDENCE, RI 02903 USA |
| VICE PRESIDENT - MARKETING | ROBB BARNARD | 40 WYNDHAM AVE PROVIDENCE, RI 02908 USA |
| IMEDIATE PAST PRESIDENT | JERRY XAVIER | 221 WEST AVE SEEKONK, MA 02771 USA |
| DIRECTOR | ANTONE LOPES | 11 WOODLAWN RD NORTH DARTMOUTH, MA 02747 USA |
| DIRECTOR | STEPHEN BROCHU | 109 HOMESTEAD AVE WARWICK, RI 02889 USA |
| DIRECTOR | JOEL KIPPER | 88 MEETING ST. PROVIDENCE, RI 02906-1313 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JAMES J. FONTAINE 31 WAMPUM DRIVE WARWICK , RI 02886

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 18 Day of June, 2018 at 11:38:09 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By RICHARD A FONTAINE
Signature of Authorized Person

Form No. 631
Revised 09/07