



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000027181

2. Name of Corporation Johnson & Wales University

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Corporate Address in Rhode Island

No. and Street: 8 ABBOTT PARK PLACE

City or Town: PROVIDENCE

State: RI

Zip: 02903

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

OFFERING PROGRAMS AND COURSES OF STUDY AND INSTRUCTION EITHER
CUSTOMARY OR APPROPRIATE IN A JUNIOR COLLEGE AND IN A FOUR-YEAR
COLLEGE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN J. BOWEN	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
TREASURER	JOSEPH GREENE	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
SECRETARY	EMILY A. GILCREAST	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
CFO	JOSEPH GREENE	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
PROVOST	LILY HSU	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
SENIOR VP OF ADMINISTRATION	MARIE BERNARDO-SOUSA	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
EXECUTIVE VICE PRESIDENT	JOHN J. BOWEN	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
CHIEF OPERATING OFFICER	MINNIE L. RONEY	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
CHANCELLOR	JOHN J. BOWEN	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
CHAIR OF THE BOARD	JAMES H. HANCE JR.	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	JOHN J. BOWEN	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	DERICK CLOSE	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	MICHELE BAILEY DIMARTINO	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	LAWRENCE DIPASQUALE	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	BRENDA DANN-MESSIER	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	LAURA FREID	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	DARREN J. LOPES	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	M. JOHN MARTIN	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	WILLIAM J. MURPHY	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	PHILIP RENAUD II	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	MERRILL W. SHERMAN	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	CLAY A. SNYDER	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	D. CHIP WADE	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	JOHN H. WHITE JR.	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA

DIRECTOR

DAVID WILSON

8 ABBOTT PARK PLACE
PROVIDENCE, RI 02903 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LIONEL J. REMILLARD, JR. 111 DORRANCE STREET PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 18 Day of June, 2018 at 4:46:13 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By EMILY A. GILCREAST, SECRETARY
Signature of Authorized Person

Form No. 631
Revised 09/07

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