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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2018

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 000122391		2. Exact name of the Corporation Zion Korean United Methodist Church	
3. State of Incorporation RI 813110		4. Brief description of the character of business conducted in Rhode Island Church	
5. Principal office address 35 Kibernet St.		City Warwick	State RI
		Zip 02886	
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐			
President Name Chuong S. Lee		Vice-President Name Gene J. Choi	
Street Address 70 Kennedy Dr.		Street Address 457 Tiffany St.	
City Attleboro	State Ma	City Attleboro	State Ma
Zip 02703		Zip 02865	
Secretary Name Chang Min Lee		Treasurer Name Hee Hong Kim	
Street Address 180 Legend Rock Dr.		Street Address Prov.	
City Worcester	State RI	City Prov.	State RI
Zip 02819		Zip 02904	
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) ☐			
Director Name Sun H. Yoon		Director Name Richard Kim	
Street Address 25 Point Road		Street Address 232 Westminster St	
City W. Kingstown	State RI	City Prov	State RI
Zip 02852		Zip 02903	
Director Name Gene J. Choi		Director Name	
Street Address 457 Tiffany St.		Street Address	
City Attleboro	State Ma	City	State
Zip 02865		Zip	
8. REGISTERED AGENT IN RHODE ISLAND			
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.			

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date _____
Check No _____
By: _____
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

FILED

Signature of Officer or Authorized Representative
Date 6/18/2018

JUN 18 2018

Print or Type Name of Officer or Authorized Representative
Chuong S. Lee

BY

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