RI SOS Filing Number: 201869912570 Date: 6/18/2018 4:00:00 PM

(FF)

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Papart for the year:	•	•	-	•	
Annual Report for the year:	2018				
Non-Profit Corporation -	2010				
-> Eiling period: June 1 June 20					

- → Filing period: June 1 June 30
- → Filing Fee: \$20.00
- -> Penalty. Additional \$25.00 fee if form is not filed by July 30.

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Entity ID Number	2. Exact name of the Corporation								
87893	Newman Congregational Church, UCC of Seekonk and East Providence								
3. State of Incorporation	5. Brief description of the character of business conducted in Rhode Island								
Rhode Island	To operate a church for teligious and charitable								
4. NAICS Code	purposes.								
813110									
6. Principal Office Address			City	<u>^</u> .	State	Zip			
100 Newman Archive			Rumford		RI	02916			
7. List ALL officers (names and add	lresses)			Che	eck the box to indicate	an attachment			
President Name William Badger	ent Name William Badger			Vice-President Name George Peters					
Street Address 31 Nick Rock R		4 Street Address Frint Acc.							
City AHICBORO	State A	^{Zip} 02703	City P	rovidence	State	Zip 02914			
Secretary Name Wayne Grage			Treasurer		•				
Street Address 8 Haliburtun F	Stront Address								
City Rumford	State RI	Zip 2916	CityRu	imford	State	Zip 02916			
8. List ALL directors (names and ac	idresses). RI Corp	porations MUST lis		THREE directors.	eck the box to indicate				
Director Name Patricia Bowma	· h		Director N						
Street Address Strichtridge	Street Address								
City Providence	State RI	^{Zip} 02914	City E	Providence	State	^{Zip} 02914			
Director Name Dobra Messin			Director N						
Street Address 54 Argyle Ave	3		Street Add	<u> </u>					
City Riverside	State	^{Zip} 02915	City	NONE	State	ZIPNONE			
9. Registered Agent in Rhode Islan	d. This information i	s currently of record	in the Depa	irtment of State. Changes re	quire filing Form 641	•			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and									
Statements, and that all statements contained herein are true and correct. This report must be signed by either the President-Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.									
Name of Officer/Authorized Repres			,		Date	<u> </u>			
WILLIAM F BADGE	J.			•	6.6.18.				
Signature of Officer/Authorized Representative SHONTDOOUT/ENT HERE									
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MAIL TQ

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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