

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: Non-Profit Corporation

2018

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

| | JUN | 1 8 2018 |
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| BY_ | \Box | 927 |
| | | |

| 1. Entity ID Number | 2. Exact name of the Corporation | | | | | | |
|--|---|--------------------------|--|-------------------------|--------------------|--|--|
| 31420 | MOUNT HOPE COMMUNITY BAPTIST CHURCH | | | | | | |
| 3. State of Incorporation | 5. Brief description of the character of business conducted in Rhode Island | | | | | | |
| RHOOF ISLAND | | | | | | | |
| 4. NAICS Code | VARIO | ONUS CAUL | RCH MINISTRIE | S | | | |
| 813110 | , , , , , | | | | | | |
| 6. Principal Office Address | | | City | State | Zip | | |
| 734 HOPE | STREET | | PROTIDENCE | RI | 02906 | | |
| 7. List ALL officers (names and add | dresses) | | Che | ck the box to indica | te an attachment | | |
| President Name REV. DR. OLIVIER BALA | | | Vice-President Name KEITH MATHEWS | | | | |
| Street Address 63 ELEVENTH STREET | | | Street Address PARKER Avenue | | | | |
| City PROTIDENCE | State | Zip 2906 | CITY PROVIDENCE | | Zip 2914 | | |
| Secretary Name MARIA V. ANDEASON | | | Treasurer Name JEROME LOCKLEY | | | | |
| Street Address C26 SmiTHFIELD ROAD #908 | | | Street Address 92 LEGION DRIVE | | | | |
| City NORTH PROVIDENCE | State RI | Zip 2904 | City PAWTUCKET | State RT | Zip 02860 | | |
| 8. List ALL directors (names and ad | | | t at least THREE directors. | eck the box to indica | te an attachment C | | |
| Director Name Liz Lombaed | | | Director Name PAUL PEREIRA | | | | |
| Street Address 591 WILLETT AVE. Apr. 33 | | | Street Address 88 GRISTMILL ROAD | | | | |
| City RIVERSIDE | | Zip 02915 | City WARWICK | State | Zip (255-9 | | |
| Director Name | | | Director Name | | | | |
| MFLISSA MIRANDA Street Address | | | Street Address | | | | |
| 2 BARBARA | S WAG | 1 | 28 HARRIS | STREET | | | |
| 2 BARBARA City LINCOLN | State | Zip 02845 | City | State RI | Zip 02915 | | |
| 9. Registered Agent in Rhode Islan | id. This information i | is currently of record | in the Department of State. Changes re- | quire filing Form 641 | l | | |
| Under penalty of perjury, I declar statements, and that all stateme | | | this report, including any accom | panying schedui | les and | | |
| This report must be signed by either the Pre- | sident, Vice-President, | Secretary, Assistant Sec | cretery, Treesurer, duly Authorized Representa | tive, Receiver or Trust | 6 6 | | |
| Name of Officer/Authorized Repres | Date | | | | | | |
| REV. De. OLIV | JUNE 8 | 7,2018 | | | | | |
| Signature of Officer/Authorized Rep | presentative | SIGN DOC | MENT HERE | | | | |
| 1/260 | nen | SIGN DOCO | MAICHAIL LIC LXX | | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040