



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000027292

2. Name of Corporation East Bay Community Action Program

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813319

4. Corporate Address in Rhode Island

No. and Street: 19 BROADWAY

City or Town: NEWPORT

State: RI

Zip: 02840

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROPOSE, CONDUCT AND ENCOURAGE THE DEVELOPMENT OF COMMUNITY ACTION PROGRAMS DESIGNED TO HELP ELIMINATE POVERTY.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	DAVID BEBYN	B&E CONSULTING LLC 21 DRYDEN LANE PROVIDENCE, RI 02904 USA
SECRETARY	RICHARD BRADY	1014 HOPE ST BENJAMIN CHURCH MANOR APT Y3 BRISTOL, RI 02809 USA
VICE PRESIDENT	JANE KOSTER	449 WEST REACH DRIVE JAMESTOWN, RI 02835 USA
PRESIDENT	JAMES VINCENT	44 WASHINGTON STREET PROVIDENCE, RI 02903- USA
DIRECTOR	LINDA DIPALMA	217 HOPE ST U2 BRISTOL, RI 02809 USA
DIRECTOR	CAROL NGUYEN	70 TURNER AVE RIVERSIDE, RI 02915 USA
DIRECTOR	KATHY CHARBONNEAU	BANKNEWPORT PO BOX 450 NEWPORT, RI 02840 USA
PRESIDENT & CEO	DENNIS ROY	19 BROADWAY NEWPORT, RI 02840 USA
VP & CFO	JOSEPH JUDGE	19 BROADWAY NEWPORT, RI 02840 USA
DIRECTOR	KC FERRARA	79 PERRY ST BRISTOL, RI 02809 USA
DIRECTOR	JUDITH CAMPBELL	186 HOPE ST BRISTOL, RI 02809 USA
DIRECTOR	WALLACE CAMPBELL III	19 MEETING STREET APT 3F NEWPORT, RI 02840 USA
DIRECTOR	LORI SILVEIRA	ADLER POLLOCK & SHEEHAN PC ONE CITIZENS PLAZA 8F PROVIDENCE, RI 02914 USA
DIRECTOR	LAURIE SIMONDS	11 WESTMINSTER ST WARREN, RI 02885 USA
DIRECTOR	GREGORY S DIAS	349 WARREN AVE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	DENNIS KELLY	33 CYPRESS ST PORTSMOUTH, RI 02871 USA
DIRECTOR	BARBARA HASKELL	22 BRYER AVENUE JAMESTOWN, RI 02835 USA
DIRECTOR	ED CARUSI	1020 HOPE STREET BRISTOL, RI 02809 USA
DIRECTOR	JULIANNE M MCCARTHY	23 CHARLOTTE DRIVE BRISTOL, RI 02809 USA
DIRECTOR	ANNETTE RICHARDSON	240 TAUNTON AVE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	SUSAN WALKER	12 RIVERSIDE ST PORTSMOUTH, RI 02871 USA
DIRECTOR	JULIE CHALUE	282 COUNTY RD BARRINGTON, RI 02906 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

SUSAN SCHENCK 19 BROADWAY NEWPORT , RI 02840

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 19 Day of June, 2018 at 3:09:31 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BERNADETTE DOLLINGER
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2018 State of Rhode Island and Providence Plantations
All Rights Reserved