



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000071052

**2. Name of Corporation** MULTIPLE SCLEROSIS FOUNDATION, INC.

**3. State of Incorporation**

State: FL

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813319

**4. Corporate Address in Rhode Island**

No. and Street: 450 VETERANS MEMORIAL PARKWAY  
SUITE 7A

City or Town: EAST PROVIDENCE

State: RI Zip: 02914 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROVIDE FREE SUPPORT SERVICES; EDUCATE THE PUBLIC ON MS AND MSF.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>        | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|---------------------|---|---|
| PRESIDENT           | ERIC SCHENCK  | 2225 PRESERVATION GREEN CT<br>SUN CITY CENTER, FL 33573 USA       |
| TREASURER           | CHARLES EADER   | 4 WILDFLOWER LANE<br>BEDMINSTER, NJ 07921 USA                     |
| SECRETARY           | JOHN BLACKSTOCK                                       | 1365 TIMOTHY RIDGE<br>SAINT LOUIS, MO 63304 USA                   |
| CFO                 | ALAN R. SEGALOFF                                      | 6520 N. ANDREWS AVE<br>FT LAUDERDALE, FL 33309 USA                |
| VICE PRESIDENT      | CHARLES EADER   | 4 WILD FLOWER LANE<br>BEDMINSTER, NJ 07921 USA                    |
| ASSISTANT SECRETARY | JULES KUPERBERG                                       | 6520 N. ANDREWS AVE.<br>FT LAUDERDALE, FL 33309 USA               |
| DIRECTOR            | MARK SHALLOWAY  | 1400 CENTREPARK BLVD<br>WEST PALM BEACH, FL 33401 USA             |
| DIRECTOR            | ELAINE J LAFLAMME                                     | 3521 SW 117TH AVE<br>DAVIE, FL 33330 USA                          |
| DIRECTOR            | GREGORY STEIN   | 495 BEACHSIDE DRIVE<br>WESTERVILLE, OH 43081 USA                  |
| DIRECTOR            | WILLIAM M SHEEHAN                                     | 641 N. WASHINGTON STREET<br>HINSDALE, IL 60521 USA                |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NATIONAL REGISTERED AGENTS, INC. 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST  
PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 19 Day of June, 2018 at 4:02:32 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By REBECCA PRESKEY  
Signature of Authorized Person

Form No. 631  
Revised 09/07