



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 001666214

**2. Name of Corporation** CONGREGATION OR CHADASH

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813110

**4. Corporate Address in Rhode Island**

No. and Street: 510 ALGONQUIN DRIVE

City or Town: WARWICK

State: RI

Zip: 02888

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

THE PURPOSE OF THIS CONGREGATION SHALL BE TO MAINTAIN A SYNAGOGUE, RELIGIOUS SCHOOL AND SUCH ADDITIONAL EDUCATIONAL, RELIGIOUS, SOCIAL AND RECREATIONAL ACTIVITIES AS WILL TEND TO STRENGTHEN JEWISH LIFE IN THE COMMUNITY IT SERVES.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	MICHAEL FRANK	15 HAMDEN ROAD CRANSTON, RI 02920 USA
TREASURER	BETH VELTRI	510 ALGONQUIN DRIVE WARWICK, RI 02888 USA
SECRETARY	ELLEN HOPE NESSEN	242 LONGMEADOW AVENUE WARWICK, RI 02889 USA
VICE PRESIDENT	JUDITH S BESSOFF	30 PINE GROVE LANE WEST GREENWICH, RI 02817 USA
VICE PRESIDENT	MITCHELL RIFFKIN	631 JEFFERSON BLVD WARWICK, RI 02886 USA
DIRECTOR	SHERYL BARLOW	25 CRESTWOOD DRIVE WEST WARWICK, RI 02893 USA
DIRECTOR	DAVID MOSSBERG	94 UNDERWOOD AVENUE WARWICK, RI 02888 USA
DIRECTOR	EDWARD BOCHNER	102 UNDERWOOD AVENUE WARWICK, RI 02888 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

BETH VELTRI - PRESIDENT 510 ALGONQUIN DRIVE WARWICK , RI 02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 19 Day of June, 2018 at 4:08:32 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By BETH VELTRI  
Signature of Authorized Person

Form No. 631  
Revised 09/07