| State of Rhode Island and Providence Plantations Fee: \$ Office of the Secretary of State  |  |   |               |  |  |  |  |  |
|--|--|---|---------------|--|--|--|--|--|
| Division Of Business Services<br>148 W. River Street<br>Providence RI 02904-2615<br>(401) 222-3040   |  |   |               |  |  |  |  |  |
| Business Corporation<br>Annual Report<br>Filing Period: January 1 - March 1  |  |   |               |  |  |  |  |  |
| In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00. |  |   |               |  |  |  |  |  |
| ANNUAL REPORT YEAR: 2018   |  |   |               |  |  |  |  |  |
| 1. Corporate ID No. 000155888  |  |   |               |  |  |  |  |  |
| 2. Name of Corporation HIGH STREET RESTAURANT GROUP, INC.  |  |   |               |  |  |  |  |  |
| 3. Street Address Principal Business Office:   |  |   |               |  |  |  |  |  |
| No. and Street:15 CANACity or Town:WESTER  | <u>L STREET</u><br><u>LY</u> State: <u>1</u>   | <u>RI</u> Zip: <u>02891</u> Country             | :: <u>USA</u> |  |  |  |  |  |
| 4. Business Phone No.  |  |   |               |  |  |  |  |  |
| <u>401-596-7871</u>  |  |   |               |  |  |  |  |  |
| 5. State of Incorporation  | 5. State of Incorporation                      |   |               |  |  |  |  |  |
| State: <u>RI</u>   |  |   |               |  |  |  |  |  |
|  | ARTICLE III                                    |   |               |  |  |  |  |  |
| Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes here. More information on NAICS can be found online.   |  |   |               |  |  |  |  |  |
| <u>722110</u>  |  |   |               |  |  |  |  |  |
| 6. Brief Description of the Character of Business Conducted in Rhode Island  |  |   |               |  |  |  |  |  |
| FULL SERVICE RESTAURANT  |  |   |               |  |  |  |  |  |
| 7. Names and Addresses of the Officers and Directors:  |  |   |               |  |  |  |  |  |
| All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.  |  |   |               |  |  |  |  |  |
| Title  | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Co | ode Country   |  |  |  |  |  |
| PRESIDENT  | CHRISTOPHER CHAMPAGNE                          | 30 COURTLAND DR<br>GROTON, CT 06340- US         | IVE           |  |  |  |  |  |

| OTHER OFFICER  | CHRISTOPHER CHAMP | RISTOPHER CHAMPAGNE |  | ,  |  |  |  |  |
|--|-------------------|---------------------|--|--|--|--|--|--|
|  |                   |                     |  |  |  |  |  |  |
| 8. Shares Authorized and Issued  |                   |                     |  |  |  |  |  |  |
| Class of Stock   | Series of Stock   | Par Value Per Share |  | Total Authorized<br>Shares<br>Number of Shares | Total Issued<br>and<br>Outstanding<br><i>Num of</i><br><i>Shares</i> |  |  |  |
| CWP  |                   | \$0.0100            |  | 1,000.00                                       | 1000   |  |  |  |
| Signed this 19 Day of June, 2018 at 4:38:32 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.<br>By <u>CHRISTOPHER CHAMPAGNE</u> |                   |                     |  |  |  |  |  |  |
| Signature of Authorized Representative of the Corporation  |                   |                     |  |  |  |  |  |  |
| Form No. 630<br>Revised 09/07  |                   |                     |  |  |  |  |  |  |
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