

## State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

## Foreign Non-Profit Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

**1. Corporate ID No.** 001669392

2. Name of Corporation Making Change

3. State of Incorporation

State: DC

## **ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

NAICS Code

6

Fee: \$20.00

813219

4. Corporate Address in Rhode Island

No. and Street: 222 JEFFERSON BOULEVARD, SUITE 200

City or Town:  $\underline{WARWICK}$  State: RI Zip:  $\underline{02888}$  Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 105 EAST MORENO AVE

**SUITE 200** 

City or Town: COLORADO SPRINGS State: CO Zip: 80903 Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

ENABLING RETAILERS AND WHOLESALERS TO PROMOTE HEALTH EDUCATION AND COMMUNITY SPIRIT

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	DAVID T. MCCONNELL, JR.	105 EAST MORENO AVENUE, SUITE 200 COLORADO SPRINGS, CO 80903 USA
TREASURER	DAVID SCHOEDER	5335 WISCONSIN AVENUE NW SUITE 400 WASHINGTON, DC 20015 USA
SECRETARY	MICHAEL NEEDLER	317 W MAIN CROSS STREET FINDLAY, OH 45840 USA
DIRECTOR	DAVE JONES	ONE KELLOGG SQUARE, PO BOX 3599 BATTLE CREEK , MI 49016 USA
DIRECTOR	DAVID SCHOEDER	5335 WISCONSIN AVENUE NW SUITE 400 WASHINGTON, DC 20015 USA
DIRECTOR	MICHAEL NEEDLER	317 W MAIN CROSS STREET FINDLAY, OH 45840 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

 $\frac{\text{CORPORATION SERVICE COMPANY}}{02888} \ \ \underline{222\ \text{JEFFERSON BOULEVARD, SUITE 200}} \ \ \underline{\text{WARWICK}} \ , \ \underline{\text{RI}}$ 

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

**Signed this 20 Day of June, 2018 at 5:24:53 PM by the authorized person.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

## By <u>DAVID T. MCCONNELL</u>, JR. Signature of Authorized Person

Form No. 631 Revised 09/07

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