RI SOS Filing Number: 201870108780 Date: 6/20/2018 4:00:00 PM

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

FILED

JUN 20 2018

BY 2311

Annual Report for the year: 2018

Non-Profit Corporation

→ Filing period: June 1 - June 30
→ Filing Fee: $20.00
→ Penalty: Additional $25.00 fee if form is not filed by July 30.

1. Entity ID Number	2. Exact name of the Corporation
64228	WARWICK UMPIRES ASSOCIATION, INC.
3. State of Incorporation: RHODE ISLAND	5. Brief description of the character of business conducted in Rhode Island: Maintaining, operating and conducting an association of persons to provide umpiring, officiating and supervisory services for various City and Town recreational and amateur softball and baseball leagues.
4. NAICS Code: 713990	

6. Principal Office Address	City	State	Zip
42 Chestnut Avenue	Cranston	RI	02910

7. List ALL officers (names and addresses) — Check the box to indicate an attachment ☐

President Name	Street Address	City	State	Zip
CRAIG ANDREOZZI	31 Keeley Avenue	Warwick	RI	02886

Vice-President Name	Street Address	City	State	Zip
PETER TETREAULT	2 Lemoine Court	West Warwick	RI	02893

Secretary Name	Street Address	City	State	Zip
JASON DELTORO	42 Chestnut Avenue	Cranston	RI	02910

Treasurer Name	Street Address	City	State	Zip
JASON DELTORO	42 Chestnut Avenue	Cranston	RI	02910

8. List ALL directors (names and addresses). RI Corporations **MUST** list at least **THREE** directors. Check the box to indicate an attachment ☒

Director Name	Street Address	City	State	Zip
CRAIG ANDREOZZI	31 Keeley Avenue	Warwick	RI	02886

Director Name	Street Address	City	State	Zip
PETER TETREAULT	2 Lemoine Court	West Warwick	RI	02893

Director Name	Street Address	City	State	Zip
JASON DELTORO	42 Chestnut Avenue	Cranston	RI	02910

Director Name	Street Address	City	State	Zip
SCOTT CARLSON	20 Blackinton Drive	Attleboro	MA	02703

9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.

Name of Officer/Authorized Representative	Date
JASON DELTORO Secretary/Treaurer	June 18, 2018

Signature of Officer/Authorized Representative

SIGN DOCUMENT HERE

MAIL TO:
Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040
Website: www.sos.ri.gov

FORM 631 - Revised: 11/2017

IDENTITY NUMBER - 64228

ATTACHMENT

DIRECTORS

EDWARD GENERALI - 75 Harmon Avenue, Cranston, RI 02910

WILLIAM ANDERSON - 190 Cedar Avenue, East Greenwich, RI 02818

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