



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000046638

2. Name of Corporation OUR REDEEMER EVANGELICAL LUTHERAN CHURCH

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813110

4. Corporate Address in Rhode Island

No. and Street: 54 CEDAR SWAMP RD

City or Town: SMITHFIELD

State: RI

Zip: 02917

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

WORSHIP AND SPREAD THE WORD OF GOD

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MATTHEW CROSHAW	6 KAREN MARIE DRIVE NORTH SMITHFIELD, RI 02830 USA
TREASURER	MARK ALAN BECKER	73 WINSOR AVENUE JOHNSTON, RI 02919 USA
SECRETARY	JEAN BATEMAN	35 FANNING LANE GREENVILLE, RI 02828 USA
VICE PRESIDENT	DAVID DROSTE	1575 TARKILN ROAD HARRISVILLE, RI 02830 USA
DIRECTOR	PETER HORN	5 DOWNINGWOOD DRIVE GREENVILLE, RI 02828 USA
DIRECTOR	RACHEL NICHOLS	120 MILLER AVE. RUMFORD, RI 02916 USA
DIRECTOR	KEITH JAGER	52 TOMAHAWK CIRCLE SAUDERSTOWN, RI 02874 USA
DIRECTOR	RAYMOND CZEKANSKI	23 SIDNEY STREET SMITHFIELD, RI 02917 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

REV. MATTHEW RICHARDT 54 CEDAR SWAMP ROAD SMITHFIELD , RI 02917

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 21 Day of June, 2018 at 8:28:05 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARK ALAN BECKER
Signature of Authorized Person

Form No. 631
Revised 09/07