



NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 29310		2. Name of Corporation SOUTH COUNTY FLYERS INC.			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island -Street Address 535 ATWOOD AVENUE		City CRANSTON	Zip 02920
5. Foreign corporation: Enter principal office address			City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island OWNERSHIP, OPERATION, MAINTENANCE OF SMALL PRIVATE AIRCRAFT FOR MEMBERS USE					
7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name RAYMOND ZARLENGO			Vice President Name ROY W. HEATON		
Street Address 82 LOCUST VALLEY ROAD			Street Address 185 SHEFFIELD HILL ROAD		
City EXETER	State RI	Zip 02822	City EXETER	State RI	Zip 02822
Secretary Name DON HAGIST			Treasurer Name HENRY M. SACCOCCIA		
Street Address 928 SLOCUM ROAD			Street Address 535 ATWOOD AVENUE		
City SAUNDERSTOWN	State RI	Zip 02874	City CRANSTON	State RI	Zip 02920
8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3) R.I.G.L. 7-6-23					
Director Name RAYMOND ZARLENGO			Director Name ROY W. HEATON		
Street Address 82 LOCUST VALLEY ROAD			Street Address 185 SHEFFIELD HILL ROAD		
City EXETER	State RI	Zip 02822	City EXETER	State RI	Zip 02822
Director Name DON HAGIST			Director Name HENRY M. SACCOCCIA		
Street Address 928 SLOCUM ROAD			Street Address 535 ATWOOD AVENUE		
City SAUNDERSTOWN	State RI	Zip 02874	City CRANSTON	State RI	Zip 02920
9. REGISTERED AGENT IN RHODE ISLAND -DO NOT ALTER- Changes require filing of Form 641-R.I.G.L. 7-6-13/7-6-78					
Agent Name HENRY M. SACCOCCIA			Address		
Address 535 ATWOOD AVENUE			City CRANSTON	Zip 02920	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



2 9 3 1 0

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Henry M. Saccoccia, 05-26-05
Signature of Officer Date
HENRY M. SACCOCCIA
Print or Type Name of Officer
TREASURER
Title of Officer

29310 DNP 05/26/05 03:47:20 PM
File Date 5-31-05
Check No. 6135
By: *[Signature]*
FOR SECRETARY OF STATE USE ONLY



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State

Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3040

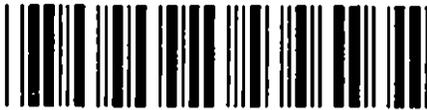
NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

Form with sections for Corporate ID No., Name of Corporation, State of Incorporation, Corporate address, Foreign corporation, Brief Description, Officers (President, Vice President, Secretary, Treasurer), and Directors (Jerry Ucci, Roy Heaton, Don Hagist, Henry Saccoccia).

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 2 9 3 1 0 *

File Date: 6/14/04
Check No.: 1103
By: [Signature]
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: Henry M. Saccoccia
Date: 06-10-04
Title of Officer: Treasurer



NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 29310		2. Name of Corporation SOUTH COUNTY FLYERS INC.	
3. State of Incorporation RHODE ISLAND	4. Corporate address in Rhode Island - Street Address 535 Atwood Avenue		City Cranston
5. Foreign corporation. Enter principal office address		City	Zip 02920

7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name Robert Barker			Vice President Name Jerry Ucci		
Street Address 162 Larchmont Road			Street Address 150 Gough Avenue		
City Warwick	State RI	Zip 02886	City Coventry	State RI	Zip 02816
Secretary Name Steve Goldin			Treasurer Name Henry Saccoccia		
Street Address 95 Grant Avenue			Street Address 405 Tiogue Avenue		
City North Kingstown	State RI	Zip 02852	City Coventry	State RI	Zip 02816

8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) FILL IN THE SPACES BEFORE USING ATTACHMENTS
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23

Director Name Robert Barker			Director Name Jerry Ucci		
Street Address 162 Larchmont Road			Street Address 150 Gough Avenue		
City Warwick	State RI	Zip 02886	City Coventry	State RI	Zip 02816
Director Name Steve Goldin			Director Name Henry Saccoccia		
Street Address 95 Grant Avenue			Street Address 405 Tiogue Avenue		
City North Kingstown	State RI	Zip 02852	City Coventry	State RI	Zip 02816

9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

Agent Name HENRY M. SACCOCCIA	Address
Address 535 ATWOOD AVENUE	City CRANSTON
	Zip 02920

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 2 9 3 1 0 *

File Date 6-3-03
Check No. 1061
By [Signature]
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Henry M. Saccoccia 6-2-03
Signature of Officer Date
Henry M. Saccoccia
Print or Type Name of Officer
Treasurer
Title of Officer

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-29310

Annual Report for the year 2002

- 1. The name of the corporation is SOUTH COUNTY FLYERS INC.
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 535 ATWOOD AVENUE CRANSTON, RI 02920
and the name of its registered agent in this state at that address is HENRY M. SACCOCCIA
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is ownership, operation maintenance of small private aircraft for a flying club
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is
6. Corporate address in Rhode Island 535 Atwood Avenue, Cranston, RI 02920
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Robert Barker, Jerry Ucci, Steve Goldin, and Henry Saccoccia.

Dated: May 15, 2002

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

South County Flyers, Inc

Exact Name of Corporation

By Henry M. Saccoccia

Title Treasurer

(Report must be signed by an officer)



* 2 9 3 1 0 *

FOR SECRETARY OF STATE USE ONLY

File Date: 5-16-02

Check No.: 1026

By: [Signature]

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-29310

Annual Report for the year 2001

- 1. The name of the corporation is SOUTH COUNTY FLYERS INC.
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 535 ATWOOD AVENUE CRANSTON, RI 02920
and the name of its registered agent in this state at that address is HENRY M. SACCOCCIA
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is ownership, operation maintenance of small private aircraft for members use
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is
6. Corporate address in Rhode Island 535 Atwood Avenue, Cranston RI 02920
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Robert Barker, Jerry Ucci, Norma Hagist, and Henry M. Saccoccia.

Dated: June 4, 2001

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



South Country Flyers, Inc.
Exact Name of Corporation

By Henry M. Saccoccia
Title Treasurer

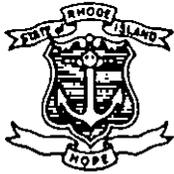
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY
File Date: 6-5-01
Check No.: 1496
By: [Signature]

Form No. 631
Revised 5/98

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-29310

Annual Report for the year 2000

- 1. The name of the corporation is SOUTH COUNTY FLYERS INC.
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 535 ATWOOD AVENUE CRANSTON, RI 02920
and the name of its registered agent in this state at that address is HENRY M. SACCOCCIA
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is ownership, operation maintenance of small private aircraft for members' use
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is
6. Corporate address in Rhode Island 535 Atwood Avenue, Cranston, RI 02920
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists Robert Barker (Director), Jerry Ucci (Director), Norma Hagist (Director), Robert Barker (President), Jerry Ucci (Vice-President), Norma Hagist (Secretary), and Henry M. Saccoccia (Treasurer) with their respective addresses.

Dated: June 13, 2000

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



South County Flyers, Inc.
Exact Name of Corporation

By X Henry M. Saccoccia

Title Treasurer
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY
File Date: 6/16/00
Check No.: 1457
By: ac

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-29310

Annual Report for the year 1999

- 1. The name of the corporation is SOUTH COUNTY FLYERS INC.
2. The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
3. The address of the registered office of the corporation in this state is 535 ATWOOD AVENUE CRANSTON, RI 02920
and the name of its registered agent in this state at that address is HENRY M. SACCOCCIA
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is ownership, operation maintenance of small private aircraft for members' use
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is
6. Corporate address in Rhode Island 535 Atwood Avenue, Cranston, RI 02920
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Rows include Robert Barker (Director), Jerry Ucci (Director), Norma Hagist (Director), Robert Barker (President), Jerry Ucci (Vice-President), Norma Hagist (Secretary), and Henry M. Saccoccia (Treasurer).

Dated: June 1, 1999

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



South County Flyers, Inc.
Exact Name of Corporation

By Henry M. Saccoccia
Title Treasurer
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY
File Date: 6-2-99
Check No.: 1399
By: AMF

Form No. NP-13
Revised 5/98

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-29310

Annual Report for the year 1998

- The name of the corporation is SOUTH COUNTY FLYERS INC.
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 535 ATWOOD AVENUE CRANSTON, RI 02920
and the name of its registered agent in this state at that address is HENRY M. SACCOCCIA
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is ownership, operation and maintenance of small private aircraft for members' use
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island 535 Atwood Avenue, Cranston, RI 02920
- Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
<u>Robert Barker</u>	<u>Director</u>	<u>162 Larchmont Road, Warwick, RI 02886</u>
<u>Jerry Ucci</u>	<u>Director</u>	<u>150 Gough Avenue, Coventry, RI 02816</u>
<u>Norma Hagist</u>	<u>Director</u>	<u>645 Slocum Road, Saunderstown, RI 02874</u>
<u>Robert Barker</u>	<u>President</u>	<u>162 Larchmont Road, Warwick, RI 02886</u>
<u>Jerry Ucci</u>	<u>Vice-President</u>	<u>150 Gough Avenue, Coventry, RI 02816</u>
<u>Norma Hagist</u>	<u>Secretary</u>	<u>645 Slocum Road, Saunderstown, RI 02874</u>
<u>Henry M. Saccoccia</u>	<u>Treasurer</u>	<u>405 Tiogue Avenue, Coventry, RI 02816</u>

Dated: June 3, 1998

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



South County Flyers, Inc.
Exact Name of Corporation

By Henry M. Saccoccia
Title Treasurer
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 6-4-98

Check No.: 1345

By: AMF

Form No. NP-13
Revised 5/98

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0029310 Annual Report for the year 1997

FIRST: The name of the corporation is SOUTH COUNTY FLYERS INC.

SECOND: It is incorporated under the laws of State of Rhode Island & Providence Plantations.

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is ownership, operation and maintenance of small private aircraft for members' use

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 535 Atwood Avenue, Cranston, RI 02920

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Robert Barker, Jerry Ucci, Norma Hagist, and Henry M. Saccoccia.

Dated: May 21 19 97

South County Flyers, Inc. (Name of Corporation)

By: Henry M. Saccoccia

Title Treasurer

(Report must be signed by an officer)

PAID MAY 23 1997 KID 1287 SECY OF STATE

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations
Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0029310 Annual Report for the year 1996

FIRST: The name of the corporation is SOUTH COUNTY FLYERS INC.

SECOND: It is incorporated under the laws of State of Rhode Island and Providence Plantations

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is ownership, operation and maintenance of small private aircraft for members' use

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 535 Atwood Avenue, Cranston, RI 02920

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Anthony Milone, Jerry Ucci, Norma Hagist, and Henry M. Saccoccia.

Dated: May 27 19 96 South County Flyers, Inc.

FILED

MAY 29 1996

By [Signature]

(Name of Corporation)
By X [Signature]
Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0029310 Annual Report for the year 1995

FIRST: The name of the corporation is SOUTH COUNTY FLYERS INC.

SECOND: It is incorporated under the laws of State of Rhode Island and Providence Plantations

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is ownership, operation and maintenance of small private aircraft for members' use.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 535 Atwood Avenue, Cranston, RI 02920

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Anthony Milone, Jerry Ucci, Norma Hagist, and Henry M. Saccoccia.

Dated: May 18 19 95

PAID

JUN 15 1995 TP 1155 SECY OF STATE

South County Flyers, Inc. (Name of Corporation)

By X Henry M. Saccoccia

Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

file 1084

Corporate ID Number 0029310 Annual Report for the year 1994

SOUTH COUNTY FLYERS INC.

FIRST: The name of the corporation is

SECOND: It is incorporated under the laws of State of Rhode Island & Providence Plants.

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Ownership, operation & maintenance of small private aircraft for members' use.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 645 Slocum Road, Saundertown, RI 02874

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
Anthony Milone	Director	2 Friar Tuck Road, Warwick, RI 02886
Jerry Ucci	Director	150 Gough Avenue, Coventry, RI 02816
Norma Hagist	Director	645 Slocum Road, Saundertown, RI 02874
Anthony Milone	President	2 Friar Tuck Rd., Warwick, RI 02886
Jerry Ucci	Vice President	150 Gough Ave., Coventry, RI 02816
Norma H. Hagist	Secretary	645 Slocum Rd., Saundertown, RI 02874
Henry Saccoccia	Treasurer	405 Tiogue Ave., Coventry, RI 02816

(If additional space is needed, attach rider)

Dated: June 17 1994 SOUTH COUNTY FLYERS, INC.

(Name of Corporation)

By Henry M. Saccoccia

Title TREASURER

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information. 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

NORMA HAGIST
645 SLOCUM ROAD
SAUNDERSTOWN RI 02874

FILED
JUL 22 1994
By [Signature]

Filing Fee: \$20.00

10407B

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number...0029310..... Annual Report for the year1993.....

FIRST: The name of the corporation is..... SOUTH COUNTY FLYERS INC.....

SECOND: It is incorporated under the laws of..... Rhode Island.....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is..... Flying club.....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island..... 645 Slocum Road, Saunderstown, RI 02874.....

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
.....	Director	.....
.....	Director	.....
.....	Director	.....
Steven Newkirk	President	68 Maid Marion Lane, West Warwick, RI 02893
Anthony Milone	Vice President	2 Friar Tuck Road, Warwick, RI 02886
Norma Hagist	Secretary	645 Slocum Road, Saunderstown, RI 02874
Henry M. Saccoccia	Treasurer	535 Atwood Avenue, Cranston, RI 02920

(If additional space is needed, attach rider)

Dated:..... May 26..... 19 93..... South County Flyers, Inc.
(Name of Corporation)

By X *Henry M Saccoccia*
Title..... Treasurer.....

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

1005 JB

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number...0029310..... Annual Report for the year.....1992.....

FIRST: The name of the corporation is..... SOUTH COUNTY FLYERS INC.....

SECOND: It is incorporated under the laws of..... Rhode Island.....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is..... Flying Club.....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island..... 645 Slocum Road.....
..... Saunderstown, RI 02874.....

SIXTH: Names and addresses of its directors and officers:

PAID

JUN 12 1992

SECY OF STATE

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
.....	Director	.....
.....	Director	.....
.....	Director	.....
Steven Newkirk	President	68 Maid Marion Lane, West Warwick, RI 02893
Anthony Milone	Vice President	2 Friar Tuck Road, Warwick, RI 02886
Norma Hagist	Secretary	645 Slocum Road, Saunderstown, RI 02874
Henry M. Saccoccia	Treasurer	535 Atwood Avenue, Cranston, RI 02920

Dated: June 10 19 92 South County Flyers, Inc.
(Name of Corporation)

By *Henry M. Saccoccia*
Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0029310 Annual Report for the year 1991

SOUTH COUNTY FLYERS INC.

FIRST: The name of the corporation is

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....
OWNERSHIP, MAINTENANCE & USE OF SMALL PRIVATE AIRCRAFT.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island 645 SLOCUM RD
SAUNDERSTOWN, RI 02874

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
.....	Director	.....
.....	Director	.....
.....	Director	.....
<u>STEVE NEWKIRK</u>	President	<u>68 MAID MARION LANE, WARWICK, RI 02893</u>
<u>ANTHONY MILONE</u>	Vice President	<u>2 FRIAR TUCK RD, WARWICK RI 02886</u>
<u>NORMA HAGIST</u>	Secretary	<u>645 SLOCUM RD, SAUNDERSTOWN RI 02874</u>
<u>STEVE NEWKIRK</u>	Treasurer	<u>68 MAID MARION LANE, W. WARWICK, RI 02893</u>

(If additional space is needed, attach rider)

Dated: JUNE 10 1991 SOUTH COUNTY FLYERS, INC.
(Name of Corporation)

By NORMA HAGIST Norma H Hagist

Title SECRETARY

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

DA
PAID
JUN 10 1991
SECY OF STATE

Filing Fee: \$10.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 0029310 Annual Report for the year 1990

FIRST: The name of the corporation is SOUTH COUNTY FLYERS INC.

SECOND: It is incorporated under the laws of the State of Rhode Island & Prov. Plantations

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Ownership, maintenance and flying a small private aircraft (Grumman N9555L)

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 645 Slocum Rd., Saunderstown, RI 02874

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

Table with 3 columns: NAME, OFFICE, ADDRESS. Rows include Steve Newkirk (President), Anthony Milone (Vice President), Norma H. Hagist (Secretary), and Steve Newkirk (Treasurer).

Dated: June 5, 1990 SOUTH COUNTY FLYERS, INC. (Name of Corporation)

By Norma H. Hagist Title Secretary

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0029310

Annual Report for the year 1989

FIRST: The name of the corporation is SOUTH COUNTY FLYERS INC.

SECOND: It is incorporated under the laws of The State of Rhode Island and Providence Plantations

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is ownership, maintenance and operation of a small private airplane.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is _____

FIFTH: Corporate address in Rhode Island 645 Slocum Road, Saunderstown, RI 02874

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS	PAID
.....	Director	.....	JUN 27 1989
.....	Director	.....	SECY OF STA.
.....	Director	.....
Steve Newkirk	President	68 Maid Marion Lane, West Warwick, RI 02893	
Anthony Milone	Vice President	2 Friar Tuck Road, Warwick, RI 02886	
Norma Hagist	Secretary	645 Slocum Rd., Saunderstown, RI 02874	
Steve Newkirk	Treasurer	68 Maid Marion Lane, West Warwick, RI 02893	

Dated: June 20, 1989 19 89

South County Flyers, Inc.
(Name of Corporation)

By Norma H. Hagist
Title Secretary

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 0029310

Annual Report for the year *M* 1988

FIRST: The name of the corporation is South County Flyers Inc.

SECOND: It is incorporated under the laws of State of Rhode Island & Prov. Plantations.

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Ownership, maintenance and operation of a small private airplane.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island 645 Slocum Road, Saunderstown, RI 02874

SIXTH: Names and addresses of its directors and officers:

PAID

JUN 27 1989

(Addresses must include street and number, if any)

SECY OF STA.

NAME	OFFICE	ADDRESS
.....	Director	.....
.....	Director	.....
.....	Director	.....
Steve Newkirk	President	68 Maid Marion Lane, West Warwick, RI 02893
Anthony Milone	Vice President	2 Friar Tuck Road, Warwick, RI 02886
Norma Hagist	Secretary	645 Slocum Rd., Saunderstown, RI 02874
Steve Newkirk	Treasurer	68 Maid Marion Lane, West Warwick, RI 02893

Dated: June 20, 19 89

SOUTH COUNTY FLYERS INC.
(Name of Corporation)

By *Norma H. Hagist*
Title Secretary

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 29310 Annual Report for the year 1987

FIRST: The name of the corporation is SOUTH COUNTY FLYERS INC.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Maintaining and flying private aircraft Grumman N9555L at Quonset State Airpor

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is n.a.

FIFTH: Corporate address in Rhode Island (Secretary) 390 Slocum Rd. Saunderstown RI 02874
President: 68 Maid Marion Lane, West Warwick, RI 02893

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

Table with 3 columns: NAME, OFFICE, ADDRESS. Includes entries for Stephen Newkirk (President), Anthony Milone (Vice President), Norma Hagist (Secretary), and Pat VanBrocklin (Treasurer).

ENTERED DEC 8 1987 (with handwritten signature)

Dated: June 8, 1987

South County Flyers, Inc. (Name of Corporation)

PAID

By: Norma H. Hagist

15 1987

Title: Secretary

SECY. OF STATE

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number.....29310.....

Annual Report for the year.....1986.....

FIRST: The name of the corporation is.....SOUTH COUNTY FLYERS, INC.....

SECOND: It is incorporated under the laws of.....RHODE ISLAND.....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....NON PROFIT OWNERSHIP OF AIRCRAFT USED FOR PLEASURE.....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....N/A.....

FIFTH: Corporate address in Rhode Island.....NO FORMAL OFFICE, FOR MAILING USE 390 SLOCUM RD., SAUNDERSTOWN, R.I. 02874.....
C/O NORMA HAGIST, SEC.

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME

OFFICE

ADDRESS

NONE

Director

—

NONE

Director

—

NONE

Director

—

STEVEN J. NEWKIRK President 68 MAID MARION LANE, W. WARWICK 02893

JOHN MANNING Vice President 84 STARR DR., NARRAGANSETT 02882

NORMA HAGIST Secretary 390 SLOCUM RD., SAUNDERSTOWN 02874

PATRICIA VAN BROCKLIN Treasurer 1663 FRENCHTOWN RD., E. GREEN 02818

(If additional space is needed, attach rider)

Dated: 3/31 19 86

PAID

APR 17 1986

SECY. OF STATE

SOUTH COUNTY FLYERS, INC
(Name of Corporation)

By: *Steven Newkirk*

Title: PRESIDENT

(Report must be signed by an officer)

MAY 8 1986

If corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations
NON-PROFIT CORPORATION

Corporate ID Number 29310 Annual Report for the year 1985

FIRST: The name of the corporation is SOUTH COUNTY FLYERS, INC

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is NON PROFIT OWNERSHIP OF AIRCRAFT USED FOR PLEASURE

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island NO FORMAL OFFICE FOR MAILING USE 390 SLOCUM RD., SAUNDERSTOWN, R.I. 02874
C/O NORMA HAGIST, SEC.

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
<u>NONE</u>	Director	
<u>NONE</u>	Director	
<u>NONE</u>	Director	
<u>STEVEN J. NEWKIRK</u>	President	<u>68 MAID MARION LANE, W. WARWICK 02893</u>
<u>JOHN MANNING</u>	Vice President	<u>84 STARR DR., NARRAGANSETT 02882</u>
<u>NORMA HAGIST</u>	Secretary	<u>390 SLOCUM RD., SAUNDERSTOWN 02874</u>
<u>PATRICIA VAN BROKLIN</u>	Treasurer	<u>1663 FRENCHTOWN RD., E. GREEN 02818</u>

(If additional space is needed, attach rider)

Dated: 3/31 19 86

SOUTH COUNTY FLYERS, INC
(Name of Corporation)

By: [Signature]

Title: PRESIDENT

MAY 8 1986
PAID
APR 17 1986
SECY. OF STATE

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

293/6

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The South County Flyers, Inc.,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation South County Flyers, Inc.
- (2.) Location of Principal Office in Rhode Island 7 Monroe Drive, Coventry, RI
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Edgar J. Downes,	120 Bayview Ave., Cranston	June 1985
V. Pres.	Robert Ritacco,	25 Spindrift Dr., Saunderstown	June 1985
Secretary	Norma Hagist,	390 Slocum Rd., Saunderstown	June 1985
Treasurer	Steven Newkirk,	7 Monroe Dr., Coventry	June 1985

- (4.) Date Appointed for Next Annual Meeting of the Corporation May 1985

I hereby certify the foregoing to be correct:—

Norma H. Hagist, Sec.
(Name) (Designation of Officer Certifying)

DEC 18 1984

12/3/84

PAID

SIRE
CHECK
2294001

10.00
16.00

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The SOUTH COUNTY FLYERS, INC., a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation SOUTH COUNTY FLYERS, INC.
(2.) Location of Principal Office in Rhode Island N/A
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

Table with 4 columns: OFFICE, NAME, ADDRESS, TERM EXPIRES. Rows include President (Edgar Downes), V. President (Henry Moretti), Treasurer (Steven Newkirk), Secretary (Norma Hagist), and 2nd Sec'y (Susan Rogers).

**** Send all correspondence to Treasurer

20
82 ..

- (4.) Date Appointed for Next Annual Meeting of the Corporation 12-29 19 82
I hereby certify the foregoing to be correct:—

Signature of Steven Newkirk, Treasurer, with text: (Name) (Resignation of Officer Certifying)

JUL 7 1982

1000
100081

State of Rhode Island and Providence Plantations

**BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.**

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The SOUTH COUNTY TAYERS INC.,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation: _____
- (2.) Location of Principal Office in Rhode Island RICHMOND AVENUE, W. KINGSTON R. I.
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	G. N. Butterworth	Heaton Orchard Rd. West Kingston	1/1/81 0289
V. President	Robert Rittaco	185 North Rd. Kingston, RI	0288
Treasurer	William Hey	1 Delray Drive R6A Narr. RI	0288
1 st secretary	Don Hagist	191 S Locum Rd. Saunders Town	02874
2 nd secretary	Edward Downes	120 Bayview Ave. Cranston, RI.	02905

2
—
1
80

(4.) Date Appointed for Next Annual Meeting of the Corporation Jan 1 19 81