RI SOS Filing Number: 201870174000 Date: 6/21/2018 4:00:00 PM

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State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2018 **Non-Profit Corporation**

→ Filing period: June 1 - June 30 → Filing Fee: \$20.00

-> Penalty: Additional \$25.00 fee if form is not filed by July 30.

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1. Entity ID Number	2. Exact name of the Corporation					
44065	Warwick Range Activities Committee (WRAC)					
3. State of Incorporation	5. Brief description of the character of business conducted in Rhode Island					
To Rhode Island	To instruct Warwick youth in the safe handling of rifles					
4. NAICS Code	1					
813319 - Other Social Advocac						
6. Principal Office Address			City	State	Zip	
131 Range Road			Warwick	R.I.	02889	
7. List ALL officers (names and addresses) Check the box to indicate an attachment						
President Name Robert Maher, Jr.			Vice-President Name Marie Zaminer			
Street Address 79 Princeton Ave.			Street Address 159 Tierman Ave.			
City Warwick	State R.I.	^{Zip} 02889	City Warwick	State R.I.	^{Zip} 02886	
Secretary Name Lynn Marrone			Treasurer Name Scott Zaminer			
Street Address 146 Sunrise Ave.			Street Address 159 Tierman Ave.			
City West Warwick	State R.I.	^{Zip} 02893	City Warwick	State R.I.	Zip 02886	
8. List ALL directors (names and addresses), RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment						
Director Name James Hunt			Director Name Scott Zaminer			
Street Address 146 Sunrise Ave.			Street Address 159 Tierman Ave.			
City West Warwick	State R.I.	Zip 02893	City Warwick	State R.I.	^{Zip} 02886	
Director Name John S. DiPaola			Director Name			
Street Address 55 Legris Ave.			Street Address			
Crty Pawtucket	State R.I.	^{Zip} 02861	City	State	Zip	
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.						
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.						
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee						
Name of Officer/Authorized Repres	sentative		**/1	Date June 12, 201	Date June 12, 2018	
Signature of Officer/Authorized Representative SIGN DOCUMENT HERE						
			70106-2	1 2019		

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov