



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: 2012  
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

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SECRETARY OF STATE  
CORPORATIONS DIV

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------|------------------------|
| 1. Entity ID Number<br><b>000131608</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | 2. Exact name of the Corporation<br><b>The Barn Yard Enterprises, Inc</b>                                                                                                                   |                                                                                                                       |                    |                        |
| 3. Principal Office Address<br><b>9 Village Street</b>                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                                                                             | City<br><b>Ellington</b>                                                                                              | State<br><b>CT</b> | Zip<br><b>06029</b>    |
| 4. NAICS Code<br><b>236115</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>Construction of residential P&amp;B Barns &amp; Garages. Delivery of pre-fabricated Storage Buildings</b> |                                                                                                                       |                    |                        |
| 5. State of Incorporation<br><b>CT</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                                                                             |                                                                                                                       |                    |                        |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                                                                             |                                                                                                                       |                    |                        |
| President Name<br><b>Everett Skinner IV</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                                                                                                                                                             | Vice-President Name<br><b>Christopher Skinner</b>                                                                     |                    |                        |
| Street Address<br><b>14 Bradway Pond Rd</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                                                                                                                                                             | Street Address<br><b>160 Bald Hill Rd</b>                                                                             |                    |                        |
| City<br><b>Stafford Springs</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  | State<br><b>CT</b> | Zip<br><b>06076</b>                                                                                                                                                                         | City<br><b>Tolland</b>                                                                                                | State<br><b>CT</b> | Zip<br><b>06084</b>    |
| Secretary Name<br><b>Everett Skinner III</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                                                                                                             | Treasurer Name                                                                                                        |                    |                        |
| Street Address<br><b>175 Eaton Rd</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                                                                                                                                                                             | Street Address                                                                                                        |                    |                        |
| City<br><b>Tolland</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | State<br><b>CT</b> | Zip<br><b>06084</b>                                                                                                                                                                         | City                                                                                                                  | State              | Zip                    |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                                                                             |                                                                                                                       |                    |                        |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                                                                                             | Director Name                                                                                                         |                    |                        |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                                                                             | Street Address                                                                                                        |                    |                        |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                                                                                                         | City                                                                                                                  | State              | Zip                    |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                                                                                             | Director Name                                                                                                         |                    |                        |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                                                                             | Street Address                                                                                                        |                    |                        |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                                                                                                         | City                                                                                                                  | State              | Zip                    |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                                                                                                             | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                    |                        |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                                                                                                             | NUMBER OF SHARES                                                                                                      |                    | CLASS/SERIES           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                                                                             | PAR VALUE                                                                                                             |                    |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                                                                             | <b>20,000</b>                                                                                                         | <b>CWP</b>         | <b>\$0</b>             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                                                                             |                                                                                                                       |                    |                        |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                    |                                                                                                                                                                                             |                                                                                                                       |                    |                        |
| Name of Authorized Representative<br><b>Everett Skinner IV</b>                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                                                                             |                                                                                                                       |                    | Date<br><b>6/25/18</b> |
| Signature of Authorized Representative<br><b>Everett Skinner IV</b>                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                                                                                                                                                                             |                                                                                                                       |                    |                        |

FILED

JUN 25 2018

BY **333439**  
**A.A. 12:41 pm.**

FORM 630 - Revised: 10/2017