



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00 *

* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <u>100811</u>		2. Name of Corporation <u>THE ST. ANDREW'S SOCIETY OF R.I. INC.</u>				
3. State of Incorporation <u>R.I.</u>		4. Corporate address in Rhode Island - Street Address <u>88 BOXWOOD AVENUE</u>		City <u>CRANSTON</u>	Zip <u>RI 02910</u>	
5. Foreign corporation. Enter principal office address				City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <u>FRATERNAL AND CHARITABLE ACTIVITIES, PRIMARILY FOR ADAP OF SCOTS ORIGIN.</u>						
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS						
President Name <u>JOYCE DALL</u>				Vice President Name <u>J. ROY MCKEONIE</u>		
Street Address <u>28 COOK STREET</u>				Street Address <u>2811 DIAMOND HILL ROAD</u>		
City <u>CUMBERLAND</u>	State <u>RI</u>	Zip <u>02864</u>	City <u>CUMBERLAND</u>	State <u>RI</u>	Zip <u>02864</u>	
Secretary Name <u>ELIZABETH MACLOAN</u>				Treasurer Name <u>VERGINIA BUTLER</u>		
Street Address <u>88 BOXWOOD AVENUE</u>				Street Address <u>44 MARJORIE STREET</u>		
City <u>CRANSTON</u>	State <u>RI</u>	Zip <u>02910</u>	City <u>COUNTRY</u>	State <u>RI</u>	Zip <u>02816</u>	
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS						
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23						
Director Name <u>JOHN MACLOAN</u>				Director Name <u>RICHMOND CARGILL</u>		
Street Address <u>88 BOXWOOD AVENUE</u>				Street Address <u>31 CLIFF DRIVE</u>		
City <u>CRANSTON</u>	State <u>RI</u>	Zip <u>02910</u>	City <u>ASSONET</u>	State <u>MA</u>	Zip <u>02902</u>	
Director Name <u>STEVE MURRAY</u>				Director Name <u>DAVID - 2</u>		
Street Address <u>40 HOPE STREET</u>				Street Address <u>111-310</u>		
City <u>N. PROVIDENCE</u>	State <u>RI</u>	Zip <u>02911</u>	City <u>CRANSTON</u>	State <u>RI</u>	Zip <u>02910</u>	
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78						
Agent Name <u>ELIZABETH MACLOAN</u>				Address <u>CRANSTON RI 02910</u>		
Address <u>88 BOXWOOD AVENUE</u>				City <u>CRANSTON</u> Zip <u>RI 02910</u>		

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date	FILED
Check No.	<u>MAY 02 2006</u>
By:	<u>By 06397550</u>
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

J. Roy McKee 5/2/06
Signature of Officer Date
J. ROY MCKEONIE
Print or Type Name of Officer
V.P.
Title of Officer



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. <u>100811</u>		2. Name of Corporation <u>ST. ANDREW'S SOCIETY OF RI, INC.</u>			
3. State of Incorporation <u>RHODE ISLAND</u>		4. Corporate address in Rhode Island - Street Address <u>1055 BOXWOOD AVENUE</u>		City <u>CRANSTON</u>	Zip <u>02910</u>
5. Foreign corporation. Enter principal office address		City	State	Zip	
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <u>FRATERNAL/SOCIAL/CULTURAL/CHARITABLE ORGANIZATION (SCOTTISH)</u>					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <u>POSITION TEMPORARILY VACANT</u>		Vice President Name <u>J. ROY MCKECHNIE</u>			
Street Address <u>(NONE)</u>		Street Address <u>2511 DIAMOND HILL ROAD</u> <u>28 COOK ROAD</u>			
City	State	Zip	City	State	Zip
			<u>CUMBERLAND</u>	<u>RI</u>	<u>02864</u>
Secretary Name <u>ELIZABETH MACLOAN</u>		Treasurer Name <u>VERLURA BUTLER</u>			
Street Address <u>88 BOXWOOD AVENUE</u>		Street Address <u>14 MARGARET STREET</u>			
City	State	Zip	City	State	Zip
<u>CRANSTON</u>	<u>RI</u>	<u>02910</u>	<u>COVENTRY</u>	<u>RI</u>	<u>02816</u>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name <u>REICHARD CARROLL</u>		Director Name <u>STEVE MURRAY</u>			
Street Address <u>31 CLIFF DRIVE</u>		Street Address <u>50 WARE STREET</u>			
City	State	Zip	City	State	Zip
<u>ASSONET</u>	<u>MA</u>	<u>02702</u>	<u>NO. PROVIDENCE</u>	<u>RI</u>	<u>02901</u>
Director Name <u>STEVE MCCARTNEY</u>		Director Name <u>LENN FAERBAIRN</u>			
Street Address <u>29 CEDAR POND ROAD, #8</u>		Street Address <u>30 WARD ROAD</u>			
City	State	Zip	City	State	Zip
<u>WARWICK</u>	<u>RI</u>	<u>02886</u>	<u>WARWICK</u>	<u>RI</u>	<u>02889</u>
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name <u>J. ROY MCKECHNIE</u>		Address			
Address <u>2511 DIAMOND HILL ROAD</u>		City	State	Zip	
		<u>CUMBERLAND</u>	<u>RI</u>	<u>02864</u>	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date 4/1/05
Check No. 2585 C 641/61
By: Kum

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

J. ROY MCKECHNIE

Print or Type Name of Officer

1ST VICE PRESIDENT

Title of Officer

Date



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 100811		2. Name of Corporation St. Andrew's Society of R.I., Inc.	
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address City Zip	
5. Foreign corporation. Enter principal office address		City	State Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island. TO PROMOTE AND PRESERVE THE RICH CULTURE AND HERITAGE OF PEOPLE OF SCOTTISH ANCESTRY AND DESCENT.			
7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS.			
President Name POSITION TEMPORARILY VACANT Street Address (NONE) City State Zip		Vice President Name J. ROY MCKECHNIE 2ND JOYCE DOLL Street Address 2811 DIAMOND HILL ROAD 28 COOK ROAD City CUMBERLAND State RI Zip 02864	
Secretary Name ELIZABETH MACLEAN Street Address 88 BOXWOOD AVENUE City CRANSTON State RI Zip 02910		Treasurer Name VERGENIA BUTLER Street Address 14 MARGUERITE STREET City COUNTRY State RI Zip 02816	
8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN THE SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23			
Director Name G. RICHMOND CARGILL Street Address 31 CLIFF DRIVE City ASSONET State MA Zip 02702		Director Name GLENN FAIRBANK Street Address 30 WADCO ROAD City WARWICK State RI Zip 02889	
Director Name STEVE MCCARTNEY Street Address 29 CEDAR POND ROAD #8 City WARWICK State RI Zip 02886		Director Name STEVE MURRAY Street Address 40 HOPE STREET City PROVIDENCE State RI Zip 02911	
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78			
Agent Name J. ROY MCKECHNIE Address 2811 DIAMOND HILL ROAD		Address CUMBERLAND Zip 02864	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 1 0 0 8 1 1 *

File Date 6-5-03
Check No. 2156
By
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer
J. ROY MCKECHNIE
Print or Type Name of Officer
1st Vice President
Date 6/4/03
Title of Officer

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-100811

Annual Report for the year 2002

- The name of the corporation is St. Andrew's Society of R.I., Inc.
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 2811 DIAMOND HILL ROAD CUMBERLAND,
RI 02864-
and the name of its registered agent in this state at that address is J. ROY MCKECHNIE*
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is PROMOTE LOVE OF
SCOTTISH CULTURE VIA SOCIAL, FRATERNAL, CHARITABLE ACTIVITIES.
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island 200 MEDWAY ROAD, P.O. BOX 20568,
CRANSTON, RI 02920
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME

OFFICE

ADDRESS

<u>STEVE MURRAY</u>	Director	<u>40 HOPE ST., N. PROVIDENCE, RI, 02911</u>
<u>G. RICHMOND CARROLL</u>	Director	<u>31 CREEF DRIVE, ASSONET, MA, 02702</u>
<u>GLENN FAIRBAIN</u>	Director	<u>30 WACO RD., WARWICK, RI, 02889</u>
<u>TEMPORARILY VACANT*</u>	President	<u>PLEASE SEE * ABOVE AND BELOW</u>
<u>JOYCE DELL</u>	2nd Vice-President	<u>28 COOK RD., CUMBERLAND, RI, 02864</u>
<u>ELIZABETH MACLEON</u>	Secretary	<u>88 BOXWOOD AVE., CRANSTON, RI, 02910</u>
<u>VERGENIA BUTLER</u>	Treasurer	<u>14 MARGORIE ST., COVENTRY, RI, 02816</u>

Dated: 5/23/02

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



FOR SECRETARY OF STATE USE ONLY

File Date: 6-6-02
Check No.: 1786
By: [Signature]

ST. ANDREW'S SOCIETY OF R.I., INC.

Exact Name of Corporation

By

* [Signature]

Title

1st Vice President

(Report must be signed by an officer)

Form No. 631
Revised 5/98

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-100811

Annual Report for the year 2001

- The name of the corporation is St. Andrew's Society of R.I., Inc.
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 3595 POST ROAD, BUILDING 4, APT. 420
WARWICK, RI 02886
and the name of its registered agent in this state at that address is NEIL SHARPE
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is EXPANDING THE AWARENESS
OF SCOTTISH HERITAGE THROUGH EDUCATION, CULTURAL SOCIAL PROGRAMS
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island 200 MIDWAY ROAD P.O. BOX 20568
CRANSTON RI 02920
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>PETER DEU</u>	Director	<u>28 COOK ROAD CUMBERLAND RI 02864</u>
<u>JOHN MACLEAN</u>	Director	<u>88 BOXWOOD AVE CRANSTON RI</u>
<u>STEVE MURRAY</u>	Director	<u>25 GARDNER ST. N ATTLEBORO MA 020</u>
	President	
<u>ROY McKECHNIE</u>	1ST Vice-President	<u>2311 DIAMOND HILL RD CUMBERLAND RI 02864.</u>
<u>BETTY MACLEAN</u>	Secretary	<u>88 BOXWOOD AVE. CRANSTON RI</u>
<u>NEIL SHARPE</u>	Treasurer	<u>3595 POST RD. BUILDING 4 APT. 420</u>

Dated: JUNE 20 2001

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

ST. ANDREW'S SOCIETY OF R.I. INC.

Exact Name of Corporation

By

Title

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

JUN 23 2001

File Date:

By BMF

Check No.:

2612045

By:

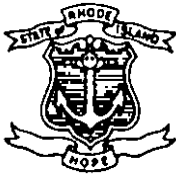
Form No. 631
Revised 5/98

List of Directors

President	Open at this time	
1 st VP	Roy McKechnie	2811 Diamond Hill Road, Cumberland, RI 02864
2 nd VP	Joyce Dell	28 Cook Road, Cumberland, RI 02864
Secretary	Elizabeth MacLean	88 Boxwood Ave., Cranston, RI 02910
Treasurer	Neil Sharpe	3595 Post Road, Apt. 420, Warwick, RI 02886
Director	John Aulerich	16 Mount Hygeia Road, Foster, RI 02825
Director	Helen Brannan	50 Dartmouth Street, Pawtucket, RI 02860
Director	Richmond Cargill	29 Sweetbriar Drive, Cranston, RI 02920
Director	Peter Dell	28 Cook Road, Cumberland, RI 02864
Director	Glenn Fairbairn	30 Waco Road, Warwick, RI 02889
Director	John MacLean	88 Boxwood Ave., Cranston, 02910
Director	Bill Moncrieff	11 Fountain Street, Wickford, RI 02852
Director	Steve Murray	25 Gardner Street, So. Attleboro, MA 02703

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-100811

Annual Report for the year 2000

- The name of the corporation is St. Andrew's Society of R.I., Inc.
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 3595 POST ROAD, BUILDING 4, APT. 420
WARWICK, RI 02886
and the name of its registered agent in this state at that address is NEIL SHARPE
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is To preserve, promote & educate the society's membership & the general public alike in matters of British cultural traditional heritage.
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island 200 Midway Road, Po Box 20569, Cranston, RI 02920
- Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
<u>Helen Brown</u>	Director	<u>50 Hartman St, Pawtucket, RI 02860</u>
<u>G. Richmond Cargill</u>	Director	<u>29 Sycamore St, Cranston, RI 02920</u>
<u>Peter Dell</u>	Director	<u>28 Cook Road, Cumberland, RI 02814</u>
<u>Neil Sharpe</u>	President	<u>3595 Post Rd, Building 4, Apt 420, Warwick, RI 02886</u>
<u>Ray M. Kechic</u>	Vice-President	<u>2811 Diamond Hill Rd, Cumberland, RI 02814</u>
<u>Elizabeth Maclean</u>	Secretary	<u>89 Bonwood Ave, Cranston, RI 02910</u>
<u>Byron Bell</u>	Treasurer	<u>29 Cook Rd, Cumberland, RI 02814</u>

Dated: June 1, 2000

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

St. Andrew's Society of R.I. Inc.

Exact Name of Corporation

By

Neil Sharpe (NEIL SHARPE)

Title

President

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 6/12

Check No.: 1021

By: 2

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-100811

Annual Report for the year 1999

1. The name of the corporation is St. Andrew's Society of R.I., Inc.
2. The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
3. The address of the registered office of the corporation in this state is 3595 POST ROAD, BUILDING 4, APT. 420
WARWICK, RI 02886
and the name of its registered agent in this state at that address is NEIL SHARPE
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is To foster & promote
understanding of Scottish heritage & culture through education & social programs.
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
6. Corporate address in Rhode Island P.O. Box 20568, Cranston, RI 02920
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
<u>John Auerlich</u>	<u>Director</u>	<u>18 Hasael Street, Providence, RI 02908</u>
<u>Tom Boyle</u>	<u>Director</u>	<u>2 Hillcrest Avenue, Greenville, RI 02828</u>
<u>Joyce Dell</u>	<u>Director</u>	<u>28 Cook Road, Cumberland, RI 02864</u>
<u>Neil Sharpe</u>	<u>President</u>	<u>3595 Post Road, Bldg 4-420, Warwick, RI 02886</u>
<u>J. Roy McKechnie</u>	<u>Vice-President</u>	<u>2811 Diamond Hill Road, Cumberland, RI 02864</u>
<u>Elizabeth MacLean</u>	<u>Secretary</u>	<u>88 Boxwood Avenue, Cranston, RI 02910</u>
<u>G. Richmond Cargill</u>	<u>Treasurer</u>	<u>29 Sweetbriar Drive, Cranston, RI 02920</u>

Dated: June 3, 1999



* 1 0 0 8 1 1 *

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

St. Andrew's Society of R.I., Inc.

Exact Name of Corporation

By

Title President

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 6/3/99

Check No.: 1251

By: [Signature]

Form No. NP-13
Revised 5/98

DETACH BOTTOM BEFORE RETURNING