

Corporations Division 100 North Main Street Providence, RI 02903-1335 401-222-3040

2005

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR \_

Filing Period: September 1 - November 1 • Filing Fee: \$50.00 (FORM MUST BE TYPED OR PRINTED IN BLACK)

| 1. ID No.   | 2. Exact name of the limited I   | iability campony    |                                 | <del></del>       |                 |  |
|---|--|---------------------|---------------------------------|-------------------|-----------------|--|
| 140211  | •  |                     |                                 |                   |                 |  |
|   | Jakal, LLC   |                     |                                 |                   |                 |  |
| •   | State of Formution 4. Brief description of the character of the business which is actually conducted in Rhode Island |                     |                                 |                   |                 |  |
| RHODE ISLAND  | RENTAL   | REAL ESTATE         |                                 |                   |                 |  |
| 5 Principal office address  |  |                     | City                            | State             | Zip             |  |
| 236 WOODRIOGE DRIVE   |  |                     | SAUJORASTOWN                    | له ا              | 02874           |  |
| 6. MAILING ADDRES   | S OF LIMITED LIABILI   | TY COMPANY AND NA   | ME OR TITLE OF CONTACT PE       | RSON:             |                 |  |
| Contact Name  |  |                     | Contact Title                   |                   |                 |  |
| MICHAEL G. PERREHULT  |  |                     | OPERATING MA                    | OPERATION MANAUSR |                 |  |
| Sirer Address   |  |                     | City:                           | State             | Zip             |  |
| 236 WOODRIDGE DRIVE   |  |                     | SAULORASTONN                    | 25                | - 2879          |  |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE |  |                     |                                 |                   |                 |  |
|   |  |                     | TACHMENTS ("X" BOX FOR A        |                   |                 |  |
| AN  | MODIFICATIONS TO   | MANAGERS REQUIRES   | FILING OF AMENDMENT, R.I.G      | .L. 7-16-12 (a    | ) (2) / 7-16-52 |  |
| Manager Name  |  |                     | Manager Name                    | Manager Name      |                 |  |
| MICHAIL G. PERRIAULT  |  |                     |                                 |                   |                 |  |
| Street Address  |  |                     | Street Address                  | Street Address    |                 |  |
| 236 WOUSPIDGE ORIUE   |  |                     |                                 |                   |                 |  |
| SAUND TASTOWN   | State R.I  | 01874               | City                            | State             | Zip             |  |
| Manager Name  |  |                     | Manager Name                    | Manager Name      |                 |  |
| Street Address  |  |                     | Street Address                  | : Street Address  |                 |  |
|   |  |                     |                                 |                   |                 |  |
| City:   | State  | Zip                 | City:                           | State             | Z(p             |  |
| 8. RESIDENT AGENT   | <br>" IN RHODE ISLAND . 1  | OO NOT ALTER . Chan | ges require filling of Form 642 | <br>              | <br>6.11        |  |
| Agent Name  |  |                     | Address                         |                   |                 |  |
| MICHAEL G. PERREAULT  |  |                     |                                 |                   |                 |  |
| Address   |  |                     | City                            |                   | ZIp             |  |
| 236 WOODRIDGE DRIVE   |  |                     | SAUNDERSTOWN                    |                   | 02874-          |  |
| 230 HOODRIDGE DRIFE   |  |                     | - JANUALINA OHII                |                   | A7014.          |  |

This report must be signed in ink by an authorized person pursuant to R.I.G.L. 7-16-66.

| File Date 9/12/05 *140211*      |  |
|---------------------------------|--|
| Check No                        |  |
| By:                             |  |
| FOR SECRETARY OF STATE USE ONLY |  |

| Under penalty of perjury, I declare and affinincluding any accompanying schedules and | •      |
|---|--------|
| contained herein are true and correct.  |        |
| my Int  | 9/8/05 |
| Signature of Authorized Person  | Date   |
| ALLAS ( PLACEAU   | .=-    |

Print or Type Name of Authorized Person