



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000074230

2. Name of Corporation Wildlife Rehabilitators Association of Rhode Island

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813312

4. Corporate Address in Rhode Island

No. and Street: 2865 TOWER HILL ROAD

City or Town: SAUNDERSTOWN

State: RI

Zip: 02874

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE COMMUNICATION AND DISSEMINATION OF INFORMATION AMONG
THE WILDLIFE REHABILITATION COMMUNITY.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
VICE CHAIR/DIRECTOR	KATHY LAMB	1 GRIST MILL COURT GREENE, RI 02827 USA
DIRECTOR	ARIANNA MOURADJIAN	5 RED MILL LANE/P.O. BOX 163 MOODUS, CT 06469 USA
DIRECTOR	ANNE MILLS	51 KAY BLVD. NEWPORT, RI 02840 USA
DIRECTOR	TODD BUTLIN	7 OLD FERRY ROAD BRISTOL, RI 02809 USA
DIRECTOR	PETER GREEN	150 UNION STREET #617 PROVIDENCE, RI 02903 USA
CHAIR/DIRECTOR	LUCY SPELMAN	68 WARNER STREET NEWPORT, RI 02840 USA
TREASURER/DIRECTOR	NATALIE DARMOHRAJ	14 IMPERIAL PLACE PROVIDENCE, RI 02903 USA
SECRETARY/DIRECTOR	ELLEN BALASCO	195 DEER RIDGE DRIVE SAUNDERSTOWN, RI 02874 USA
DIRECTOR	SANDY COLETTA	205 WILLETT ROAD SAUNDERSTOWN, RI 02874 USA
DIRECTOR	JUDY IRELAND	58 NORTHBRIAR DRIVE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	CATHERINE WEAVER	1 MAURAN PLACE SOUTH KINGSTOWN, RI 02879 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CYNTHIA J. WARREN, ESQ. CAMERON & MITTLEMAN LLP 301 PROMENADE STREET
PROVIDENCE , RI 02908

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 26 Day of June, 2018 at 10:22:44 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CYNTHIA J. WARREN, ESQUIRE
Signature of Authorized Person

Form No. 631
Revised 09/07

