



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. 122011		2. Name of Corporation SAGE Environmental, Inc.			
3. Street Address Principal Business Office 172 ARMISTICE BLVD			City PAWTUCKET	State RI	Zip 02860-
4. Business Phone No. 4017239900		5. State of Incorporation RHODE ISLAND			6. SIC Code 7286
7. Brief Description of the Character of Business Conducted in Rhode Island TO PROVIDE PROFESSIONAL ENVIRONMENTAL CONSULTING SERVICES					
8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Bruce W. Clark		Vice President Name Richard Mandile			
Street Address 172 Armistice Blvd.		Street Address 172 Armistice Blvd.			
City Pawtucket	State RI	Zip 02860	City Pawtucket	State RI	Zip 02860
Secretary Name Richard Mandile		Treasurer Name Bruce W. Clark			
Street Address 172 Armistice Blvd.		Street Address 172 Armistice Blvd.			
City Pawtucket	State RI	Zip 02860	City Pawtucket	State RI	Zip 02860
9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name		Director Name			
Street Address		Street Address			
City	State	Zip	City	State	Zip
Director Name		Director Name			
Street Address		Street Address			
City	State	Zip	City	State	Zip
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> AUTHORIZED SHARES					
Number of Shares			Class/Series		
8,000 NO PAR VALUE			Common		
11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> ISSUED SHARES					
Number of Shares		Class/Series		Par Value	
100		Common		No Par Value	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



1 2 2 0 1 1

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer
Bruce W. Clark
Bruce W. Clark
Print or Type Name of Officer
President
Title of Officer

1/13/05
Date

File Date 2/3/05
Check No. 7138
By: W.
FOR SECRETARY OF STATE USE ONLY



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

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(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. 122011		2. Name of Corporation SAGE Environmental, Inc.			
3. Street Address Principal Business Office 172 ARMISTICE BLVD			City PAWTUCKET	State RI	Zip 02860-
4. Business Phone No. 4017239900		5. State of Incorporation RHODE ISLAND			6. SIC Code 7286
7. Brief Description of the Character of Business Conducted in Rhode Island TO PROVIDE PROFESSIONAL ENVIRONMENTAL CONSULTING SERVICES					
8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Bruce W. Clark			Vice President Name Richard Mandile		
Street Address 172 Armistice Blvd.			Street Address 172 Armistice Blvd.		
City Pawtucket	State RI	Zip 02860	City Pawtucket	State RI	Zip 02860
Secretary Name Ricard Mandile			Treasurer Name Bruce W. Clark		
Street Address 172 Armistice Blvd.			Street Address 172 Armistice Blvd.		
City Pawtucket	State RI	Zip 02860	City Pawtucket	State RI	Zip 02860
9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> AUTHORIZED SHARES					
Number of Shares		Class/Series	Par Value		
8,000 NO PAR VALUE					
11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> ISSUED SHARES					
Number of Shares		Class/Series	Par Value		
100		Common	No Par Value		

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



1 2 2 0 1 1

File Date 2/13/04
Check No. 5803
By: [Signature]
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

X [Signature] 2/11/04
Signature of Officer Date
Bruce W. Clark
Print or Type Name of Officer
President
Title of Officer



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003
Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. **122011** 2. Name of Corporation **SAGE Environmental, Inc.**
3. Street Address Principal Business Office **172 Armistice Blvd.** City **Pawtucket** State **RI** Zip **02860**
4. Business Phone No. **(401) 723-9900** 5. State of Incorporation **RHODE ISLAND** 6. SIC Code **7286**

7. Brief Description of the Character of Business Conducted in Rhode Island

Professional environmental consulting services

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name Bruce W. Clark	Vice President Name Richard Mandile
Street Address 172 Armistice Blvd.	Street Address 172 Armistice Blvd.
City State Zip Pawtucket RI 02860	City State Zip Pawtucket RI 02860
Secretary Name Richard Mandile	Treasurer Name Bruce W. Clark
Street Address See Above	Street Address See Above
City State Zip	City State Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name	Director Name
Street Address	Street Address
City State Zip	City State Zip
Director Name	Director Name
Street Address	Street Address
City State Zip	City State Zip

10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES		
Number of Shares	Class/Series	Par Value
8,000 NO PAR VALUE	Common	

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

ISSUED SHARES		
Number of Shares	Class/Series	Par Value
100	Common	No Par Value

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 1 2 2 0 1 1 *

File Date: 2-4-03
Check No.: 4490
By: BMF

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: [Signature] Date: _____
Bruce W. Clark
Print or Type Name of Officer

President
Title of Officer



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2002
Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. 122011 2. Name of Corporation SAGE Environmental, Inc.
3. Street Address Principal Business Office 172 Armistice Blvd. City Pawtucket State RI Zip 02860
4. Business Phone No. 5. State of Incorporation Rhode Island 6. SIC Code 7286

7. Brief Description of the Character of Business Conducted in Rhode Island
Professional environmental consulting services

8. NAMES AND ADDRESSES OF THE OFFICERS (*X* BOX FOR ATTACHMENT)

President Name Bruce W. Clark	Vice President Name Richard Mandile
Street Address 172 Armistice Blvd.	Street Address 172 Armistice Blvd.
City Pawtucket State RI Zip 02860	City Pawtucket State RI Zip 02860
Secretary Name Richard Mandile	Treasurer Name Bruce W. Clark
Street Address See Above	Street Address See Above
City State Zip	City State Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS (*X* BOX FOR ATTACHMENT)

Director Name	Director Name
Street Address	Street Address
City State Zip	City State Zip
Director Name	Director Name
Street Address	Street Address
City State Zip	City State Zip

10. SHARES AUTHORIZED (*X* BOX FOR ATTACHMENT)

AUTHORIZED SHARES		
Number of Shares	Class/Series	Par Value
8,000	Common	No Par Value

11. SHARES ISSUED (*X* BOX FOR ATTACHMENT)

ISSUED SHARES		
Number of Shares	Class/Series	Par Value
100	Common	No Par Value

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

File Date: 8/13/02
Check No.: 3954
By: DA

[Signature] 8/7/02
Signature of Officer Date

Print or Type Name of Officer

Title of Officer