



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000841114

2. Name of Corporation Even Field, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813319

4. Corporate Address in Rhode Island

No. and Street: 5775 POST ROAD #758

City or Town: EAST GREENWICH

State: RI

Zip: 02818-7728

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO CULTIVATE INTEGRITY AND ETHICAL BEHAVIOR IN SPORTS AND LIFE OF CHILDREN AND ADULTS THROUGH EDUCATION AND THE PROMOTION OF ETHICAL THINKING ON AND OFF THE FIELD

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT; DIRECTOR	THOMAS J SKALA	28 MATHEWSON STREET NARRAGANSETT, RI 02882 USA
VICE-PRESIDENT; TREASURER; DIRECTOR	ALFRED J CURNOW	10 LIMEROCK DRIVE EAST GREENWICH, RI 02818 USA
SECRETARY; DIRECTOR	AARON A SPACONE	ONE CANAL STREET, APT. 1029 BOSTON, MA 02114 USA
DIRECTOR; EXECUTIVE DIRECTOR	CHARLES W WILSON	20 LIMEROCK DRIVE EAST GREENWICH, RI 02818 USA
DIRECTOR	CHRISTINA BATASTINI	42 RAVENSWOOD AVENUE PROVIDENCE, RI 02908 USA
DIRECTOR	PETER A BROCK	120R HILL STREET TOPSFIELD, MA 01983 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CHARLES W WILSON 20 LIMEROCK DRIVE EAST GREENWICH , RI 02818

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of June, 2018 at 8:46:22 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CHARLES W. WILSON
Signature of Authorized Person

Form No. 631
Revised 09/07

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