



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000521735

2. Name of Corporation Achievement For Children With Challenges Empowered By School scholarships (ACCESS)

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813219

4. Corporate Address in Rhode Island

No. and Street: THE WOLF SCHOOL
215 FERRIS AVENUE

City or Town: EAST PROVIDENCE

State: RI

Zip: 02916

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

RELIGIOUS, CHARITABLE, SCIENTIFIC, TESTING FOR PUBLIC SAFETY, LITERARY, OR EDUCATIONAL PURPOSES.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JENNIFER BORMAN	220 UNIVERSITY AVE PROVIDENCE, RI 02906 USA
TREASURER	DAVID KELLOGG	162 MEETING STREET PROVIDENCE, RI 02906 USA
VICE PRESIDENT	ANNA JOHNSON	215 FERRIS AVENUE E. PROVIDENCE, RI 02916 USA
DIRECTOR	ANNA JOHNSON	215 FERRIS AVE E.PROVIDENCE, RI 02916 USA
DIRECTOR	DAVID KELLOGG	162 MEETING STREET PROVIDENCE, RI 02906 USA
DIRECTOR	JENNIFER BORMAN	220 UNIVERSITY AVENUE PROVIDENCE, RI 02906 USA
DIRECTOR	TAMARA MCKENNEY	143 SPRING STREET EAST GREENWICH, RI 02818 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JON M. ANDERSON, ESQ. JON M. ANDERSON, ESQ; BRENNAN, RECUPERO, CASCIONE,SUNGI
362 BROADWAY PROVIDENCE , RI 02909

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of June, 2018 at 2:29:27 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANNA JOHNSON
Signature of Authorized Person

Form No. 631
Revised 09/07