State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: $20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of $25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 001678300

2. Name of Corporation Institute for Health Care Advocacy, Inc.

3. State of Incorporation

State: FL

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

NAICS Code 6

624120

4. Corporate Address in Rhode Island

No. and Street: 222 JEFFERSON BLVD
SUITE 200
City or Town: WARWICK State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 1 CIVIC CENTER DRIVE, SUITE 310

City or Town: SAN MARCOS State: CA Zip: 92069 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ESTABLISH AND ADMINISTER TRUSTS FOR THE BENEFIT OF ELDERLY DISABLED AND OTHER NEEDY INDIVIDUALS IN ORDER TO BETTER UTLILZE GOVERNEMNT AND OTHER BENEFIT PROGRAMS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	LEONARD DUNN	1 CIVIC CENTER DRIVE, SUITE 310 SAN MARCOS, CA 92089 USA
TREASURER	MILES ALBRITTON	1 CIVIC CENTER DRIVE, SUITE 310 SAN MARCOS, CA 92069 USA
SECRETARY	SHERRY TROMBLEY	1 CIVIC CENTER DRIVE, SUITE 310 SAN MARCOS, CA 92069 USA
CEO	WILLIAM LINDAHL	1 CIVIC CENTER DRIVE, SUITE 310 SAN MARCOS, CA 92069 USA
DIRECTOR	LEONARD DUNN	1 CIVIC CENTER DRIVE, SUITE 310 SAN MARCOS, CA 92069 USA
DIRECTOR	MILES ALBRITTON	1 CIVIC CENTER DRIVE, SUITE 310 SAN MARCOS, CA 92069 USA
DIRECTOR	JOHN MARCHINI	1 CIVIC CENTER DRIVE, SUITE 310 SAN MARCOS, CA 92069 USA
DIRECTOR	SHERRY TROMBLEY	1 CIVIC CENTER DRIVE, SUITE 310 SAN MARCOS, CA 92089 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

INCORP SERVICES, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of June, 2018 at 4:28:29 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARY TOVELLA DOWLING
Signature of Authorized Person

Form No. 631
Revised 09/07

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