



Annual Report for the year: 2016  
 Non-Profit Corporation

- Filing period: June 1 - June 30
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by July 30.

RECEIVED  
 SECRETARY OF STATE  
 CORPORATIONS DIVISION  
 2018 JUN 27 PM 3:21

1. Entity ID Number <b>990323</b>		2. Exact name of the Corporation <b>Filles D Afrique FA Daughters of Africa</b>	
3. State of Incorporation <b>RI</b>		5. Brief description of the character of business conducted in Rhode Island <b>Social and advocacy services in behalf of desvantages young females in the central east Africa.</b>	
4. NAICS Code <b>813319 - Other Social Advoc</b>			
6. Principal Office Address <b>3073 Pawtucket Ave</b>		City <b>Riverside</b>	State <b>RI</b>
		Zip <b>02915</b>	
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>			
President Name <b>Sharonrose Lukusa</b>		Vice-President Name <b>Mark Gordon</b>	
Street Address <b>3073 Pawtucket Ave</b>		Street Address <b>4 Rose Mount LN</b>	
City <b>Riverside</b>	State <b>RI</b>	Zip <b>029015</b>	City <b>Westerly</b>
			State <b>RI</b>
			Zip <b>02891</b>
Secretary Name <b>Rebecca Kabamba</b>		Treasurer Name <b>Gedeon Kabamba</b>	
Street Address <b>1710 Broad Street Apt 1</b>		Street Address <b>1710 Broad Street Apt 1</b>	
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02905</b>	City <b>Cranston</b>
			State <b>RI</b>
			Zip <b>02905</b>
8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>			
Director Name <b>Sharonrose Lukusa</b>		Director Name <b>Mark Gordon</b>	
Street Address <b>3073 Pawtucket Ave</b>		Street Address <b>4 Rosemount LN</b>	
City <b>Riverside</b>	State <b>RI</b>	Zip <b>029015</b>	City <b>Westerly</b>
			State <b>RI</b>
			Zip <b>02891</b>
Director Name <b>Rebecca Kabamba</b>		Director Name	
Street Address <b>1710 Broad Street Apt 1</b>		Street Address	
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02905</b>	City
			State
			Zip
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641			
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>			
<i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee</i>			
Name of Officer/Authorized Representative <b>Luis D. Martinez</b>			Date <b>JUN 27 2018</b>
Signature of Officer/Authorized Representative 			<b>FILED</b> <b>353740</b> <b>3:42</b>

MAIL TO:  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov