



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

Annual Report for the year: 2018  
Corporation

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

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CORPORATIONS DIV  
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                                                                                                 |                                                                                                                       |             |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------|-----------------------|
| 1. Entity ID Number<br>000005125                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 2. Exact name of the Corporation<br>THE CRANSTONS OF WICKFORD, INC.                             |                                                                                                                       |             |                       |
| 3. Principal Office Address<br>140 WEST MAIN STREET                                                                                                                                                                                                                                                                                                                                                                                                       |             |                                                                                                 | City<br>NORTH KINGSTOWN                                                                                               | State<br>RI | Zip<br>02852          |
| 4. NAICS Code<br>812210                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | 6. Brief description of the character of business conducted in Rhode Island<br>FUNERAL BUSINESS |                                                                                                                       |             |                       |
| 5. State of Incorporation<br>RI                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                                                                                                 |                                                                                                                       |             |                       |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                            |             |                                                                                                 |                                                                                                                       |             |                       |
| President Name<br>EDWARD L. MURPHY                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                                                                                                 | Vice-President Name<br>EDWARD L. MURPHY                                                                               |             |                       |
| Street Address<br>812 GREENWICH AVENUE                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                                 | Street Address<br>812 GREENWICH AVENUE                                                                                |             |                       |
| City<br>WARWICK                                                                                                                                                                                                                                                                                                                                                                                                                                           | State<br>RI | Zip<br>02886                                                                                    | City<br>WARWICK                                                                                                       | State<br>RI | Zip<br>02886          |
| Secretary Name<br>EDWARD L. MURPHY                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                                                                                                 | Treasurer Name<br>EDWARD L. MURPHY                                                                                    |             |                       |
| Street Address<br>812 GREENWICH AVENUE                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                                 | Street Address<br>812 GREENWICH AVENUE                                                                                |             |                       |
| City<br>WARWICK                                                                                                                                                                                                                                                                                                                                                                                                                                           | State<br>RI | Zip<br>02886                                                                                    | City<br>WARWICK                                                                                                       | State<br>RI | Zip<br>02886          |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                           |             |                                                                                                 |                                                                                                                       |             |                       |
| Director Name<br>EDWARD L. MURPHY                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                                                                                                 | Director Name                                                                                                         |             |                       |
| Street Address<br>812 GREENWICH AVENUE                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                                 | Street Address                                                                                                        |             |                       |
| City<br>WARWICK                                                                                                                                                                                                                                                                                                                                                                                                                                           | State<br>RI | Zip<br>02886                                                                                    | City                                                                                                                  | State       | Zip                   |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                 | Director Name                                                                                                         |             |                       |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                                                                                                 | Street Address                                                                                                        |             |                       |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                      | State       | Zip                                                                                             | City                                                                                                                  | State       | Zip                   |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                                                                                                 | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |             |                       |
| This information is currently of record in the Department of State.<br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                              |             |                                                                                                 | NUMBER OF SHARES                                                                                                      |             | PAR VALUE             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                                                                                                 | 600                                                                                                                   |             | \$1.00                |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |             |                                                                                                 |                                                                                                                       |             |                       |
| Name of Authorized Representative<br>EDWARD L. MURPHY                                                                                                                                                                                                                                                                                                                                                                                                     |             |                                                                                                 |                                                                                                                       |             | Date<br>JUNE 27, 2018 |
| Signature of Authorized Representative<br><i>Edward L. Murphy</i>                                                                                                                                                                                                                                                                                                                                                                                         |             |                                                                                                 |                                                                                                                       |             |                       |

MAIL TO:  
Division of Business Services  
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**FILED**  
JUN 28 2018  
BY [Signature]  
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FORM 999, REVISION 10/2017