



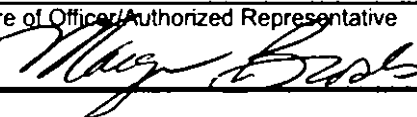
State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

Annual Report for the year: 2018

Non-Profit Corporation

- Filing period: June 1 - June 30  
→ Filing Fee: \$20.00  
→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

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|                                                                                                                                                                                                                               |                 |                                                                                                                                                             |                                           |                    |                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------|------------------------|
| 1. Entity ID Number<br><b>139898</b>                                                                                                                                                                                          |                 | 2. Exact name of the Corporation<br><b>Rhode Island Jump\$tart Coalition for Personal Financial Literacy</b>                                                |                                           |                    |                        |
| 3. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                              |                 | 5. Brief description of the character of business conducted in Rhode Island<br><b>A coalition of stakeholders dedicated to advancing financial literacy</b> |                                           |                    |                        |
| 4. NAICS Code<br><b>611110 - Elementary and Secor</b>                                                                                                                                                                         |                 |                                                                                                                                                             |                                           |                    |                        |
| 6. Principal Office Address<br><b>7 Remington Street</b>                                                                                                                                                                      |                 | City<br><b>Warwick</b>                                                                                                                                      |                                           | State<br><b>RI</b> | Zip<br><b>02888</b>    |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                |                 |                                                                                                                                                             |                                           |                    |                        |
| President Name <b>Margaret Brooks</b>                                                                                                                                                                                         |                 |                                                                                                                                                             | Vice-President Name <b>Patricia Page</b>  |                    |                        |
| Street Address <b>7 Remington Street</b>                                                                                                                                                                                      |                 |                                                                                                                                                             | Street Address <b>302 Kent Drive</b>      |                    |                        |
| City <b>Warwick</b>                                                                                                                                                                                                           | State <b>RI</b> | Zip <b>02888</b>                                                                                                                                            | City <b>East Greenwich</b>                | State <b>RI</b>    | Zip <b>02818</b>       |
| Secretary Name <b>Joy Tavano</b>                                                                                                                                                                                              |                 |                                                                                                                                                             | Treasurer Name <b>Bruce Stachura</b>      |                    |                        |
| Street Address <b>15 Ann Lane</b>                                                                                                                                                                                             |                 |                                                                                                                                                             | Street Address <b>12 Chapel Hill Lane</b> |                    |                        |
| City <b>North Kingstown</b>                                                                                                                                                                                                   | State <b>RI</b> | Zip <b>02852</b>                                                                                                                                            | City <b>Attleboro</b>                     | State <b>MA</b>    | Zip <b>02703</b>       |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input checked="" type="checkbox"/></span> |                 |                                                                                                                                                             |                                           |                    |                        |
| Director Name <b>Margaret Brooks</b>                                                                                                                                                                                          |                 |                                                                                                                                                             | Director Name <b>Patricia Page</b>        |                    |                        |
| Street Address <b>7 Remington Street</b>                                                                                                                                                                                      |                 |                                                                                                                                                             | Street Address <b>302 Kent Drive</b>      |                    |                        |
| City <b>Warwick</b>                                                                                                                                                                                                           | State <b>RI</b> | Zip <b>02888</b>                                                                                                                                            | City <b>East Greenwich</b>                | State <b>RI</b>    | Zip <b>02818</b>       |
| Director Name <b>Joy Tavano</b>                                                                                                                                                                                               |                 |                                                                                                                                                             | Director Name <b>Bruce Stachura</b>       |                    |                        |
| Street Address <b>15 Ann Lane</b>                                                                                                                                                                                             |                 |                                                                                                                                                             | Street Address <b>12 Chapel Hill Lane</b> |                    |                        |
| City <b>North Kingstown</b>                                                                                                                                                                                                   | State <b>RI</b> | Zip <b>02852</b>                                                                                                                                            | City <b>Attleboro</b>                     | State <b>MA</b>    | Zip <b>02703</b>       |
| 9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.                                                                                     |                 |                                                                                                                                                             |                                           |                    |                        |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                   |                 |                                                                                                                                                             |                                           |                    |                        |
| <small>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee</small>                                             |                 |                                                                                                                                                             |                                           |                    |                        |
| Name of Officer/Authorized Representative<br><b>Margaret Brooks, President</b>                                                                                                                                                |                 |                                                                                                                                                             |                                           |                    | Date<br><b>6-28-18</b> |
| Signature of Officer/Authorized Representative<br>                                                                                         |                 |                                                                                                                                                             |                                           |                    | SIGN DOCUMENT HERE     |

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: [www.sos.n.gov](http://www.sos.n.gov)

**FILED**

JUN 28 2018  
BY 333851 AA

FORM 631 - Revised: 06/2017

**Rhode Island JumpStart Coalition for Personal Financial Literacy**  
**Entity ID 139898**  
**Board of Directors 2018 (Continued)**

Director Name: **William Bianchi**  
Street Address: **RI Student Loan Authority, 935 Jefferson Boulevard**  
City: **Warwick**  
State: **RI**  
Zip: **02886**

Director Name: **Justin Bownds**  
Street Address: **207 University Avenue**  
City: **Providence**  
State: **RI**  
Zip: **02906**

Director Name: **Gail Mance-Rios**  
Street Address: **5 Sherwood Lane**  
City: **Barrington**  
State: **RI**  
Zip: **02906**

Director Name: **Kerri McLaughlin**  
Street Address: **Pawtucket Credit Union, 1200 Central Avenue**  
City: **Pawtucket**  
State: **RI**  
Zip: **02861**

Director Name: **Allie Nault**  
Street Address: **Johnson and Wales University, 8 Abbott Park Place**  
City: **Providence**  
State: **RI**  
Zip: **02903**

Director Name: **Nilton Porto**  
Street Address: **University of Rhode Island, 2 Lower College Road**  
City: **Kingston**  
State: **RI**  
Zip: **02881**