



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000026526

2. Name of Corporation East Providence Area Chamber of Commerce, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813910

4. Corporate Address in Rhode Island

No. and Street: 1011 WATERMAN AVENUE

City or Town: EAST PROVIDENCE

State: RI

Zip: 02914

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ADVANCE THE BUSINESS, CIVIC, CULTURAL AND SOCIAL BETTERMENT AND INTERESTS OF THE PEOPLE OF EAST PROVIDENCE AND SURROUNDING AREA.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	MICHAEL BARGAMIAN	9 JP MURPHY HWY W. WARWICK, RI 02893 USA
TREASURER	CARMARK RONALD	225 NEWMAN AVE RUMFORD, RI 02916 USA
DIRECTOR	EMILY COLTON	910 DOUGLAS PIKE SMITHFIELD, RI 02917 USA
DIRECTOR	ROBERT DURFEE	225 NEWMAN AVE RUMFORD, RI 02916 USA
VICE CHAIR, EDGA	SCOTT HAGGERTY	330 NEWPORT AVE RUMFORD, RI 02916 USA
DIRECTOR	TAMMY LEDERER	593 EDDY ST PROVIDENCE, RI 02903 USA
DIRECTOR	MICHELLE MAKER-PALMIERI	P.O. BOX 862 NEWPORT, RI 02840 USA
VICE-CHAIR, MEMBERSHIP	LINDA RODRIGUEZ	174 TAUNTON AVE SEEKONK, MA 02771 USA
DIRECTOR	CHRISTINE ST. HILAIRE	1375 PARK AVE CRANSTON, RI 02920 USA
DIRECTOR	JONAS WILLIAMS	1110 FALL RIVER AVE SEEKONK, MA 02771 USA
SECRETARY	CHRISTOPHER BRIERLY	751 FALL RIVER AVE SEEKONK, MA 02771 USA
CHAIR-ELECT	DEAN MARTINS	3239 POST ROAD WARWICK, RI 02886 USA
CHAIRMAN	ARTHUR DWYER	22 ALMEIDA AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	DEBORAH VIVEIROS	60 KENNEDY PLAZA, STE 1110 PROVIDENCE, RI 02903 USA
DIRECTOR	LISA MEDEIROS	22 MORRIS LANE EAST PROVIDENCE, RI 02914 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

LAURA MCNAMARA 1011 WATERMAN AVENUE EAST PROVIDENCE , RI 02914

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of June, 2018 at 4:58:49 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By LAURA A MCNAMARA
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2018 State of Rhode Island and Providence Plantations
All Rights Reserved