



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000028199

**2. Name of Corporation** Providence Building, Sanitary, and Educational Association

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Corporate Address in Rhode Island**

No. and Street: 207 CRANSTON STREET

City or Town: PROVIDENCE

State: RI

Zip: 02907

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

MAY SESSION 1883 - LOW INCOME RESIDENTIAL RENTALS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	WAYNE J. MONTAGUE SR.	51 WABUN AVE PROVIDENCE, RI 02908 USA
TREASURER	JIMPS G. JEAN-LOUIS	13 REDWOOD DRIVE NORTH PROVIDENCE, RI 02911 USA
SECRETARY	ANTHONY SAURO	2 YOUNG LANE JOHNSTON, RI 02919 USA
DIRECTOR	RAUL MARTINEZ	310 CRANSTON STREET PROVIDENCE, RI 02907 USA
DIRECTOR	CRISTINA PEREZ	71 BRIDGHAM STREET #O-04 PROVIDENCE, RI 02907 USA
DIRECTOR	GERARD HOLDER	60 WOODBINE STREET PROVIDENCE, RI 02907 USA
DIRECTOR	BIENVENIDO GARCIA	96 MILLER STREET PROVIDENCE, RI 02905 USA
DIRECTOR	BARBARA THURMAN	71 BRIDGHAM STREET # M-03 PROVIDENCE, RI 02907 USA
DIRECTOR	CATHERINE R. LOVE	1108 WESTMINSTER STREET # I-16 PROVIDENCE, RI 02907 USA
DIRECTOR	MARCILLIA HUGULEY	159 BRIDGHAM STREET # A-18 PROVIDENCE, RI 02907 USA
DIRECTOR	CAROL ANNE COSTA	161 ROCKLAND ROAD SCITUATE, RI 02857 USA
DIRECTOR	LAWRENCE E. YOUNG	2122 TANGOR ROAD LAND O' LAKES, FL 34637 USA
DIRECTOR	BALBINA YOUNG	2122 TANGOR ROAD LAND O' LAKES, FL 34637 USA
DIRECTOR	NANCY GARCIA PONTE	100 RED HAWK DRIVE CRANSTON, RI 02921 USA
DIRECTOR	MONSERRAT TORRES	191 CRANSTON STREET E-10 PROVIDENCE, RI 02907 USA
DIRECTOR	EULALIA BLANCO	71 BRIDGHAM STREET O-14 PROVIDENCE, RI 02907 USA
DIRECTOR	THOMAS A. MEZZANOTTE	110 ANN MARY BROWN DRIVE WARWICK, RI 02888 USA
DIRECTOR	ALICE SOCREE	PO BOX956386 DULUTH, GA 30095 USA
DIRECTOR	PHYLLIS H EVANS	36 RUGBY STREET CRANSTON, RI 02910 USA
DIRECTOR	RAFAEL VALENTIN	191 CRANSTON STREET E-14 PROVIDENCE, RI 02907 USA
DIRECTOR	MARY DEBRITTO	109 BRIDGHAM STREET B-21 PROVIDENCE, RI 02907 USA
DIRECTOR	VALENTINA RIJO-LOPEZ	145 DODGE P-11 PROVIDENCE, RI 02907 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

WAYNE J. MONTAGUE 207 CRANSTON STREET PROVIDENCE , RI 02907

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 3 Day of July, 2018 at 1:09:04 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By WAYNE J. MONTAGUE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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