



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000059267

2. Name of Corporation VIETNAM VETERANS OF AMERICA, INC. RHODE ISLAND STATE COUNCIL

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813410

4. Corporate Address in Rhode Island

No. and Street: 321 ALBION ROAD

City or Town: LINCOLN

State: RI

Zip: 02865

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

VETERANS SERVICE ORGANIZATION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DAVID E. SMITH	321 ALBION ROAD LINCOLN, RI 02865 USA
TREASURER	ERNEST BOISVERT	61 MORIN STREET WOONSOCKET, RI 02895 US
SECRETARY	SHARRON L. ZAPOR	40 OAK TERRACE MAPLEVILLE, RI 02839 US
VICE PRESIDENT	LAWRENCE A MATIKA	35 ADAMS POINT RD BARRINGTON, RI 02806 RI
DIRECTOR	DAVID E SMITH	321 ALBION ROAD LINCOLN, RI 02865 US
DIRECTOR	JOHN H WEISS	111 BROWN AVENUE JOHNSTON, RI 02919 US
DIRECTOR	SHARRON L ZAPOR	40 OAK TERRACE MAPLEVILLE, RI 02839 US

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MARK S. SPANGLER 238 ROBINSON STREET P.O. BOX 5551 WAKEFIELD , RI 02880

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 5 Day of July, 2018 at 4:17:46 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By /DEBRA L CHERNICK/
Signature of Authorized Person

Form No. 631
Revised 09/07

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