



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year:

2018

## Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

RECEIVED  
SECRETARY OF STATE  
CORPORATIONS DIV  
2018 JUL -6 AM 11:20

1. Entity ID Number <b>3891</b>		2. Exact name of the Corporation <b>Central Landscape Construction Company</b>			
3. Principal Office Address <b>1155 Atwood Avenue</b>			City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>
4. NAICS Code <b>561730</b>		6. Brief description of the character of business conducted in Rhode Island <b>Landscape, contractors and construction</b>			
5. State of Incorporation <b>Rhode Island</b>					
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>Paul Pagliarini</b>			Vice-President Name <b>James Pagliarini</b>		
Street Address <b>1155 Atwood Avenue</b>			Street Address <b>1155 Atwood Avenue</b>		
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>
Secretary Name <b>James Pagliarini</b>			Treasurer Name <b>Paul Pagliarini</b>		
Street Address <b>1155 Atwood Avenue</b>			Street Address <b>1155 Atwood Avenue</b>		
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>Paul Pagliarini</b>			Director Name <b>Gregory Pagliarini</b>		
Street Address <b>1155 Atwood Avenue</b>			Street Address <b>1155 Atwood Avenue</b>		
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>
Director Name <b>James Pagliarini</b>			Director Name		
Street Address <b>1155 Atwood Avenue</b>			Street Address		
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	City	State	Zip
9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
This information is currently of record in the Department of State.  Changes require an additional filing.			10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>		
			NUMBER OF SHARES <b>300</b>	CLASS/SERIES <b>Common</b>	PAR VALUE <b>No par</b>
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
Name of Authorized Representative <b>Paul Pagliarini</b>				Date <b>6/26/18</b>	
Signature of Authorized Representative 				SIGN DOCUMENT HERE <b>JUL 06 2018</b>	

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov

KL 334313  
11:20