



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000562907

2. Name of Corporation International Association of Antarctica Tour Operators (IAATO)

3. State of Incorporation

State: WA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813910

4. Corporate Address in Rhode Island

No. and Street: C/O JANEEN M. HAASE
50 SOUTH COUNTY COMMONS ROAD,
BLDG 6

City or Town: SOUTH KINGSTOWN

State: RI Zip: 02879Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ADVOCATE PROMOTE AND PRACTICE SAFE AND RESPONSIBLE PRIVATE SECTOR
TRAVEL TO THE ANTARCTIC

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
FINANCE DIRECTOR	UTE HOHN-BOWEN	GOBEMADOR PAZ 33, 1 PISO USHUAIA ARG
EXECUTIVE DIRECTOR	DAMON STANWELL-SMITH	31 BRICK ROW BABRAHAM CAMBRIDGE CB22 3AJ UK
CHAIR OF EXECUTIVE COMMITTEE	TERRY SHALLER	49 PINE RIDGE RD ARLINGTON, MA 10170 USA
EXECUTIVE COMMITTEE	ROBYN WOODHEAD	45 CAMPDEN HILL GATE LONDON, W8 7QJ UK
EXECUTIVE COMMITTEE	MARK VAN DER HULST	VISSERIJKADE 5 VLISSINGEN, 4382 NLD
EXECUTIVE COMMITTEE	ROB MCCALLUM	16-18 FINCH ROAD DOUGLAS, ISLE OF MANN, IM1 2PT GBR
EXECUTIVE COMMITTEE	AMDREW PROSSIN	2000 10235-101 ST EDMONTON, ALBERTA, CAN
DIRECTOR	JANEEN M HAASE	40 WEB AVENUE NORTH KINGSTOWN, RI 02852 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JANEEN M. HAASE 320 THAMES STREET, SUITE 264 NEWPORT , RI 02840

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 9 Day of July, 2018 at 12:23:01 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LAURA GOLDSTEIN
Signature of Authorized Person

Form No. 631
Revised 09/07