



State of Rhode Island and Providence Plantations
Office of the Secretary of State

No Fee

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corp
Annual Report - Amended

(Section 7-1.2-1501(e) of the General Laws of Rhode Island, 1956, as amended)

This form is only to be used to amend the current annual report on file with this office.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000130061

2. Name of Corporation CNA ClaimPlus, Inc.

3. Street Address Principal Business Office:

No. and Street: 151 N. FRANKLIN ST
City or Town: CHICAGO

State: IL Zip: 60606 Country: USA

5. State of Incorporation

State: NV

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

524292

6. Brief Description of the Character of Business Conducted in Rhode Island

TO ACT AS A THIRD-PARTY ADMINISTRATOR, AND TO ENGAGE AS AN ADJUSTER.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	AMY C. ADAMS	333 S. WABASH AVE. CHICAGO, IL 60604 USA
SENIOR VICE PRESIDENT	MICHAEL SHANE	333 S. WABASH AVE. CHICAGO, IL 60604 USA
SENIOR VICE PRESIDENT	LAWRENCE J. BOYSEN	333 S. WABASH AVE. CHICAGO, IL 60604 USA
VICE PRESIDENT	MICHAEL BRUTON	333 S. WABASH AVE. CHICAGO, IL 60604 USA

VICE PRESIDENT	MARIE USHER	333 S. WABASH AVE. CHICAGO, IL 60604 USA
AVP, SECRETARY & DIRECTOR	KATHLEEN SULIKOWSKI	333 S. WABASH AVE. CHICAGO, IL 60604 USA
COB, PRESIDENT & DIRECTOR	ANDREW J. PINKES	200 GLASTONBURY BLVD., STE. 200 & 201 GLASTONBURY, CT 06033 USA
ASSISTANT SECRETARY	DAVID B. LEHMAN	333 S. WABASH AVE. CHICAGO, IL 60604 USA
VICE PRESIDENT	TODD R. URBON	333 S. WABASH AVE. CHICAGO, IL 60604 USA
DIRECTOR	MICHAEL P. WARNICK	333 S. WABASH AVE. CHICAGO, IL 60604 USA
ASSISTANT SECRETARY	GARY J. NICKELS	120 MADISON ST., AXA TOWER II SYRACUSE, NY 13202 USA
SENIOR VICE PRESIDENT	STEPHEN J. WESTMAN	333 S. WABASH AVE. CHICAGO, IL 60604 USA
VICE PRESIDENT	JENNIE WONG	333 S. WABASH AVE. CHICAGO, IL 60604 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	10,000.00	1000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 11 Day of July, 2018 at 3:01:43 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By CHRISTOPHER LOPATOWSKI
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07