



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Matthew A. Brown, Secretary of State

Corporations Division  
100 North Main Street  
Providence, RI 02903-13  
401.222.36

# LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2005

Filing Period: September 1 - November 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

|                                                                                                                                                                                                                                                                                    |       |                                                                                                                                           |               |              |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|-----|
| 1. ID No<br>127711                                                                                                                                                                                                                                                                 |       | 2. Exact name of the limited liability company<br>Dog House Acquisitions, LLC                                                             |               |              |     |
| 3. State of Formation<br>RHODE ISLAND                                                                                                                                                                                                                                              |       | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br>REAL ESTATE, PURCHASE, SALE, RENTAL. |               |              |     |
| 5. Principal office address<br>113 Memorial Boulevard                                                                                                                                                                                                                              |       | City<br>Newport                                                                                                                           | State<br>RI   | Zip<br>02840 |     |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:                                                                                                                                                                                               |       |                                                                                                                                           |               |              |     |
| Contact Name<br>Jeffrey Marlowe                                                                                                                                                                                                                                                    |       | Contact Title<br>Member/President                                                                                                         |               |              |     |
| Street Address<br>113 Memorial Boulevard                                                                                                                                                                                                                                           |       | City<br>Newport                                                                                                                           | State<br>RI   | Zip<br>02840 |     |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE<br>FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/><br>ANY MODIFICATIONS TO MANAGERS REQUIRES FILING OF AMENDMENT, R.I.G.L. 7-16-12 (a) (2) / 7-16-52 |       |                                                                                                                                           |               |              |     |
| Manager Name                                                                                                                                                                                                                                                                       |       | Manager Name                                                                                                                              |               |              |     |
| Street Address                                                                                                                                                                                                                                                                     |       | Street Address                                                                                                                            |               |              |     |
| City                                                                                                                                                                                                                                                                               | State | Zip                                                                                                                                       | City          | State        | Zip |
| Manager Name                                                                                                                                                                                                                                                                       |       | Manager Name                                                                                                                              |               |              |     |
| Street Address                                                                                                                                                                                                                                                                     |       | Street Address                                                                                                                            |               |              |     |
| City                                                                                                                                                                                                                                                                               | State | Zip                                                                                                                                       | City          | State        | Zip |
| 8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 642 - R.I.G.L. 7-16-11                                                                                                                                                                           |       |                                                                                                                                           |               |              |     |
| Agent Name<br>CHERRIE R. PERKINS, ESQ.                                                                                                                                                                                                                                             |       | Address                                                                                                                                   |               |              |     |
| Address<br>66 MAIN STREET, SUITE 3                                                                                                                                                                                                                                                 |       | City<br>WAKEFIELD                                                                                                                         | Zip<br>02879- |              |     |

This report must be signed in ink by an authorized person pursuant to R.I.G.L. 7-16-66.



File Date 9/28/05 \*127711\*  
Check No. 3217  
By: Ch

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person

Date

Jeffrey Marlowe, Member/President  
Print or Type Name of Authorized Person



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100 North Main St  
Providence, RI 02903-12  
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# LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2004

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|                                                                                                                                                                                                                                                                                    |       |                                                                                                                                           |                |               |     |
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| 3. State of Formation<br>RHODE ISLAND                                                                                                                                                                                                                                              |       | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br>REAL ESTATE, PURCHASE, SALE, RENTAL. |                |               |     |
| 5. Principal office address<br>113 Memorial Blvd.                                                                                                                                                                                                                                  |       | City<br>Newport                                                                                                                           | State<br>R. I. | Zip<br>02840  |     |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:                                                                                                                                                                                               |       |                                                                                                                                           |                |               |     |
| Contact Name<br>Jeffrey Marlowe                                                                                                                                                                                                                                                    |       | Contact Title<br>Member                                                                                                                   |                |               |     |
| Street Address<br>113 Memorial Blvd.                                                                                                                                                                                                                                               |       | City<br>Newport                                                                                                                           | State<br>R. I. | Zip<br>02840  |     |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE<br>FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/><br>ANY MODIFICATIONS TO MANAGERS REQUIRES FILING OF AMENDMENT, R.I.G.L. 7-16-12 (a) (2) / 7-16-52 |       |                                                                                                                                           |                |               |     |
| Manager Name                                                                                                                                                                                                                                                                       |       | Manager Name                                                                                                                              |                |               |     |
| Street Address                                                                                                                                                                                                                                                                     |       | Street Address                                                                                                                            |                |               |     |
| City                                                                                                                                                                                                                                                                               | State | Zip                                                                                                                                       | City           | State         | Zip |
| Manager Name                                                                                                                                                                                                                                                                       |       | Manager Name                                                                                                                              |                |               |     |
| Street Address                                                                                                                                                                                                                                                                     |       | Street Address                                                                                                                            |                |               |     |
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| Agent Name<br>CHERRIE R. PERKINS                                                                                                                                                                                                                                                   |       | Address                                                                                                                                   |                |               |     |
| Address<br>66 MAIN STRET, SUITE 3                                                                                                                                                                                                                                                  |       | City<br>WAKEFIELD                                                                                                                         |                | Zip<br>02879- |     |

This report must be signed in ink by an authorized person pursuant to R.I.G.L. 7-16-66.



\* 1 2 7 7 1 1 \*

|                                 |          |
|---------------------------------|----------|
| File Date                       | 11/17/04 |
| Check No.                       | 3022     |
| By:                             | JS       |
| FOR SECRETARY OF STATE USE ONLY |          |

Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person

Date

Jeffrey Marlowe, Member

Print or Type Name of Authorized Person



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# LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2003

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|                                                                                                                                                                                                                                                                                    |       |                                                                                                                                          |               |
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| Contact Name<br>Jeffrey Marlowe                                                                                                                                                                                                                                                    |       | Contact Title<br>Member                                                                                                                  |               |
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| City                                                                                                                                                                                                                                                                               | State | City                                                                                                                                     | State         |
| Zip                                                                                                                                                                                                                                                                                |       | Zip                                                                                                                                      |               |
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| City                                                                                                                                                                                                                                                                               | State | City                                                                                                                                     | State         |
| Zip                                                                                                                                                                                                                                                                                |       | Zip                                                                                                                                      |               |
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| Agent Name<br>CHERRIE R. PERKINS                                                                                                                                                                                                                                                   |       | Address                                                                                                                                  |               |
| Address<br>66 MAIN STRET, SUITE 3                                                                                                                                                                                                                                                  |       | City<br>WAKEFIELD                                                                                                                        | Zip<br>02879- |

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Jeffrey Marlowe, Member

Print or Type Name of Authorized Person