RI SOS Filing Number: 201872245230 Date: 7/11/2018 4:00:00 PM



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: , 2018 **Non-Profit Corporation**

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

FILED

JUL 1 1 2018

1. Entity ID Number	2. Exact name of the Corporation				
29023	SMITHFIELD SPORTSMAN'S CLUB				
3. State of Incorporation	5. Brief description of the character of business conducted in Rhode Island				
RI	promote sports activity/fishing/archery/rifle/pistol and trap shooting				
4. NAICS Code	1	-			
711310					
6. Principal Office Address	•		City	State	Zip
14 Walter Carey Road			Smithfield	RI	02917-0000
7. List ALL officers (names and add	· Ch	eck the box to indicate	e an attachment		
President Name Jonathan Hirons			Vice-President Name Timothy Yuettner		
Street Address 62 Hagerstown Road			Street Address 28 Versailles Street		
City Warwick	State RI	Zip 02886-	City Cranston	State R1	Zip 02920-
Secretary Name Sandra Davis			Treasurer Name William Moore		
Street Address 19 Burgess Drive			Street Address 35 Boulevard Avenue		
City Warwick	State RI	Zip 02886-	City Lincoln	State	Zip 02865-
8. List ALL directors (names and addresses). R! Corporations MUST list at least THREE directors. Check the box to indicate an attachment					
Director Name Joseph Falcione			Director Name Run Maloof		
Street Address 9 Pine Crest Drive			Street Address 11 Alpine Ridge		
City North Scituate	State RI	Zip 02857-	City Smithfield	State RI	Zip 02917-
Director Name George Corrente			Director Name Sandra Davis		
Street Address 2057 1/2 Smith Street			Street Address 19 Burgess Drive		
City North Providence	State RI	Zip 02911-	City Warwick	State RI	Zip 02886-
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duty Authorized Representative, Receiver or Trustee.					
Name of Officer/Authorized Representative				Date 04 (01 /2019	
Jonathan Hirons		President		06/01/2018	
Signature of Officer/Authorized Representative SIGN DOCUMENT HERE					

MAIL TO:

Division of Business Services
148 W. River Street Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

SMITHFIELD SPORTSMAN'S CLUB II) #29023

ADDITIONAL DIRECTORS:

David Farrar 102 Hedley Avenue Johnston, RI 02919

Robert Dionne 19 East Prospect Street Esmond, RI

Michael Salvadore, Jr. 19 West Bay Drive Narragansett, RI 02882

Ralph Amato 38 Newman Avenue Johnston, RI 02919

Robert Peters 14 Sweet Road Esmond, RI 02917 FILED

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BY 4/60/10