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## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2018

Filling Period: January 1 - March 1 - This report must be typed or printed legibly.

1. Entity ID No.	2. Exact name	2. Exact name of the Corporation				
000012512	Thomas	L. Green, D.O.,	LTD.		20	
3. Principal office address 688 Frenchtown Road				State RI	Zip 50 02818c 20	
4. Business Phone No.			5. State of Incorporation RI			
6. Brief description of the char Rendering profession			1		AKIO	
7. LIST <u>all</u> officers (NAI	MES AND ADDRE	SSES) ("X" BOX FOR AT	TACHMENT)		<u>ن ري</u>	
President Name Thomas L. Green			Vice-President Name		60 to 1	
Street Address 688 Frenchtown Road			Street Address			
City East Greenwich	State RI	Zip 02818	City	State	Zip	
ecretary Name Thomas L. Green			Treasurer Name Thomas L. Green			
Street Address 688 Frenchtown Road		Street Address 688 Frenchtown Road				
City East Greenwich	State RI	Zip 02818	City East Greenwich	State RI	Zip 02818	
8. LIST ALL DIRECTORS (N.	AMES AND ADDR	RESSES) ("X" BOX FOR	ATTACHMENT)		22 CH	
Director Name Thomas L. Green			Director Name			
Street Address 688 Frenchtown Road			Street Address		POR A POR A UN 2	
City East Greenwich	State RI	Zip 02818	City	State	Zip - ::- <	
Director Name			Director Name		- · · · · · · · · · · · · · · · · · · ·	
Street Address			Street Address		00.	
City	State	Zip	City	State	Zip	
9. SHARES AUTHORIZED			10. SHARES ISSUED (	"X" BOX FOR ATTACH	AENT)	
,			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of Instruction sheet.			100	COMMON	NO PAR	
This report must be executed			d representative. If the co the corporation by the rec		of a receiver or trustee,	
File Date			Under penalty of per this report, including	Jury, I declare and affirm any accompanying sch its contained herein are I A.	nedules and statements	
Check No		<b>FILED</b>	Signature of Authorize	ed Representative	6 25 18 Date	
FOR SECRETARY OF STATE USE ONLY			Thomas L. Green			
Form No. 630		JUL 1 1 2018	Print or Type Name o	f Authorized Representati	ive	
wassena: 01/2017			18/11/2			

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