



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000028265

**2. Name of Corporation** PROVIDENCE COUNTRY DAY SCHOOL

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

61110

**4. Corporate Address in Rhode Island**

No. and Street: 660 WATERMAN AVENUE

City or Town: EAST PROVIDENCE

State: RI

Zip: 02914

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

SECONDARY EDUCATION GRADES 5-12

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	DAVID QUINONES	126 STAGE NECK ROAD CHATHAM, MA 02633 USA
DIRECTOR-ASSISTANT SECRETARY	KATHRYN FARRINGTON	16 RIVER STREET REHOBOTH, MA 02769 USA
DIRECTOR	MATTHEW BEARDWOOD	1013 CENTRE RD., SUITE 405 WILMINGTON, DE 19805 USA
DIRECTOR	MARCIA HOFFER	169 MATHEWSON ROAD BARRINGTON, RI 02806 USA
DIRECTOR	MARC HORNER	510 N. GRAY AVE. WHEATON, IL 60187-4041 USA
DIRECTOR	ROBERT KHOURY	1540 N. STATE PARKWAY, #16C CHICAGO, IL 60610-1617 USA
DIRECTOR	STEPHEN MARSELLA	18 GREENWICH ROAD NARRAGANSETT, RI 02882-1510 USA
DIRECTOR	PAULA MCNAMARA	23 CATLIN AVENUE RUMFORD, RI 02916-2326 USA
DIRECTOR	PATRICK MCQUADE	150 CENTRAL PARK SOUTH APT. 1408 NEW YORK, NY 10019 USA
DIRECTOR	JOANNA SALTONSTALL	34 DRYDEN AVE. PAWTUCKET, RI 02860-5753 USA
DIRECTOR	JAMES J. SKEFFINGTON, JR.	34 1/2 BEACON ST., APT. #4 BOSTON, MA 02108-1413 USA
PRESIDENT	JOHN MULLEN	288 FREEMAN PARKWAY PROVIDENCE, RI 02903 USA
VICE PRESIDENT	PAULA M. ROONEY	99 MAIN STREET FRANKLIN, MA 02633 USA
SECRETARY	M. HAMZA CHAUDARY	ONE CITIZENS PLAZA, 8TH FLOOR PROVIDENCE, RI 02903 USA
DIRECTOR	VINCE WATCHORN	660 WATERMAN AVE. EAST PROVIDENCE, RI 02914-1724 USA
DIRECTOR	DAVID N. BAZAR	197 TAUNTON AVE EAST PROVIDENCE, RI 02914 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MARY F MILLARD 660 WATERMAN AVENUE EAST PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 17 Day of July, 2018 at 2:50:21 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By M. HAMZA CHAUDARY  
Signature of Authorized Person

Form No. 631  
Revised 09/07

© 2007 - 2018 State of Rhode Island and Providence Plantations  
All Rights Reserved