

State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: 2014

Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00 → Penalty: Additional \$25		ot filed by April 1.				~ ~	
1. Entity ID Number 000125002		2. Exact name of the Corporation  MAKAI, INC					
3. Principal Office Address 121 PECKHAM LANE			City MIDDLETOWN		State RI	Zip 02842-5317	
4. NAICS Code	6. Brief descr	ription of the characte	r of business cond	lucted in Rhode I	Island		
811490	BOAT REST	BOAT RESTORATION					
5. State of Incorporation							
RI							
7. List ALL officers (names ar	nd addresses)			Check	the box to indic	cate an attachment	
President Name MICHAEL FL	Vice-President Name						
Street Address 121 PECKHAN	Street Address						
City MIDDLETOWN	State RI	Zip 02842-5317	City		State	Zip	
Secretary Name			Treasurer Name MICHAEL FLETCHER				
Street Address			Street Address 121 PECKHAM LANE				
City	State	Zip	City MIDDLETO	WN	State RI	Zip 02842-5317	
8. List ALL directors (names	and addresses)		·	Check	the box to indi	cate an attachment 🔲	
Director Name			Director Name				
Street Address			Street Address				
City	State	Zip	City		State	Zıp	
Director Name	<u> </u>		D rector Name				
Charak Address			Street Address				
Street Address			allest Address				
City	State	Zip	C ty		State	Zıp	
		10. Shares Issue					
This information is currently of record in the Department of State.		NUMBER OF S	HARES	CLASS/SERIE	ASS/SERIES PAR VALUE  NO PAR		
Changes require an additional filing.		100	100		F		
11. This report must be exect	utod on bohalf of the	corporation by an au	thorized represent	tative. If the corn	oration is in the	hands of a receiver or	
trustee, this report must be e	xecuted on behalf of	the corporation by th	e receiver or truste	ee.			
Under penalty of perjury, I statements, and that all sta				uding any accor	mpanying sch	edules and	
Name of Authorized Represe		nerem are true and	COTTEGE.		Date		
MICHAEL FI	DIMENT HE FELL	<u>EN</u>	07/10	2/008			
Signature of Authorized Repr	resentative	SION DOC	CHARLACT CALL				
Mhnt 1		OF PACE AND		1 7 2018			
MAIL TO:		<u> </u>	JUL JUL	1	17		

**Division of Business Services** 

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FORM 630 - Revised: 10/2017