



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000030536

**2. Name of Corporation** Rhode Island Music Educators Association (R.I.M.E.A.)

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
813920

**4. Corporate Address in Rhode Island**

No. and Street: 667 WATERMAN AVENUE  
City or Town: EAST PROVIDENCE State: RI Zip: 02914 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:  
City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PROVIDING CONFERENCES FOR MUSIC EDUCATORS AND OPPORTUNITIES FOR STUDENTS K-12

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	TONI-ANNETTE SILVEIRA	56 ELLIS RD. NO. KINGSTOWN, RI 02852 USA
PRESIDENT-ELECT	EMMA HOOKWAY	441 BROADWAY #2F NEWPORT, RI 02840 USA
PAST PRESIDENT	ROBERT RAPPA	11 FOUNDER AVE. WARWICK, RI 02886 USA
RECORDING SECRETARY	ANNE LAGACE	343 MORRIS AVE. PROVIDENCE, RI 02906 USA
CORRESPONDING SECRETARY	LAURETTE VITELLO	PO BOX 264 WEST KINGSTON, RI 02892 USA
DIRECTOR	GREGG CHAREST	19 SAIL ST. JAMESTOWN, RI 02835 USA
DIRECTOR	JANITA DUCHARME	30 FRONT ST. CUMBERLAND, RI 02864 USA
DIRECTOR	FRITZ BENZ	44 MARIAN AVE. NARRAGANSETT, RI 02882 USA
EXECUTIVE DIRECTOR	VINCENT P MATTERA	702 ORLEANS CT. WARWICK, RI 02886 USA
DIRECTOR	MATTHEW KNIPPEL	74 ARMSTRONG AVE. PROVIDENCE, RI 02903 USA
DIRECTOR	DEREK SABATINI	65 MAY STREET NORTH ATTLEBORO, MA 02760 USA
DIRECTOR	STEPHEN TORO	395 RIVER RD. WESTPORT, MA 02790 USA
DIRECTOR	SARAH KANE	565 ANGELL ST. PROVIDENCE, RI 02906 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

VINCENT P. MATTERA 667 WATERMAN AVENUE EAST PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 18 Day of July, 2018 at 5:06:43 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By VINCENT P. MATTERA  
Signature of Authorized Person

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