



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000026693

2. Name of Corporation Eastern Colleges Science Conference

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

611310

4. Corporate Address in Rhode Island

No. and Street: PROVIDENCE COLLEGE
ONE CUNNINGHAM SQUARE

City or Town: PROVIDENCE

State: RI Zip: 02918 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ORGANIZE AN ANNUAL UNDERGRADUATE RESEARCH CONFERENCE FOR THE
NORTHEAST REGION OF THE US

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JAY PIKE	PROVIDENCE COLLEGE PROVIDENCE, RI 02918 USA
TREASURER	LANCE EVANS	MANHATTAN COLLEGE NEW YORK, NY 10471 USA
CHAIRPERSON	DONALD STEARNS	WAGNER COLLEGE STATEN ISLAND, NY 10301 USA
DIRECTOR	CYNDY SCHEIBE	ITHACA COLLEGE ITHACA, NY 14850 USA
DIRECTOR	HELEN MURPHY	JOHN CARROLL UNIVERSITY CLEVELAND, OH 44118 USA
DIRECTOR	CARL HOEGLER	MOUNT SAINT MARY COLLEGE NEWBURGH, NY 12550 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DR. JAY PIKE DEPARTMENT OF CHEMISTRY & BIOCHEM ONE CUNNINGHAM SQUARE,
PROVIDENCE COLLEGE PROVIDENCE , RI 02918

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 19 Day of July, 2018 at 2:46:01 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JAY PIKE
Signature of Authorized Person

Form No. 631
Revised 09/07

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