RI SOS Filing Number: 201872585200 Date: 7/19/2018 4:00:00 PM

State of Rhode Island and Providence Plantations
**Department of State - Business Services Division**

RECEIVED
SECRETARY OF STATE
CORPORATION DIV
2018 JUL 19 AM 11: 12

**Annual Report for the year: 2018**
**Non-Profit Corporation**

→ Filing period: June 1 - June 30
→ Filing Fee: $20.00
→ Penalty: Additional $25.00 fee if form is not filed by July 30.

| 1. Entity ID Number | 2. Exact name of the Corporation |
|---|---|
| **76588** | **Shalom II Housing, Inc.** |
| 3. State of Incorporation: **Rhode Island** | 5. Brief description of the character of business conducted in Rhode Island: **Housing for the elderly** |
| 4. NAICS Code: **624120 - Services for Elderly ar** | |

| 6. Principal Office Address | City | State | Zip |
|---|---|---|---|
| **100 Niantic Avenue** | **Providence** | **RI** | **02907** |

7. List ALL officers (names and addresses) — Check the box to indicate an attachment ☐

| | | | | | |
|---|---|---|---|---|---|
| President Name **Jeffrey Padwa** | | | Vice-President Name **Bernice Weiner** | | |
| Street Address **100 Niantic Avenue** | | | Street Address **100 Niantic Avenue** | | |
| City **Providence** | State **RI** | Zip **02907** | City **Providence** | State **RI** | Zip **02907** |
| Secretary Name **Ruby Shalansky** | | | Treasurer Name **Drew Kaplan** | | |
| Street Address **100 Niantic Avenue** | | | Street Address **100 Niantic Avenue** | | |
| City | State | Zip | City | State | Zip |

8. List ALL directors (names and addresses). RI Corporations **MUST** list at least **THREE** directors. — Check the box to indicate an attachment ☐

| | | | | | |
|---|---|---|---|---|---|
| Director Name **James Galkin** | | | Director Name **Ruby Shalansky** | | |
| Street Address **100 Niantic Avenue** | | | Street Address **100 Niantic Avenue** | | |
| City **Providence** | State **RI** | Zip **02907** | City **Providence** | State **RI** | Zip **02907** |
| Director Name **David Leach** | | | Director Name | | |
| Street Address **100 Niantic Avenue** | | | Street Address | | |
| City **Providence** | State **RI** | Zip **02907** | City | State | Zip |

9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.

***Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.***

*This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.*

| Name of Officer/Authorized Representative | Date |
|---|---|
| **Jeffrey Padwa** | **7/16/18** |

Signature of Officer/Authorized Representative — SIGN DOCUMENT HERE

FILED
JUL 19 2018
BY

**MAIL TO:**
**Division of Business Services**
148 W. River Street, Providence, Rhode Island 02904-2615
**Phone:** (401) 222-3040
**Website:** www.sos.ri.gov

FORM 631 - Revised: 11/2017