



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000112392

2. Name of Corporation Center for Women & Enterprises, Inc.

3. State of Incorporation

State: MA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

611710

4. Corporate Address in Rhode Island

No. and Street: 132 GEORGE M. COHAN BOULEVARD

City or Town: PROVIDENCE

State: RI Zip: 02906 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ASSIST WOMEN IN STARTING AND/OR EXPANDING THEIR BUSINESSES.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	SUSAN RITTSCHER	8 IRVING AVE PROVIDENCE , RI 02906 USA
TREASURER	JOEL ADLER	215 VILLAGE ST B MEDWAY, MA 02053 USA
SECRETARY	JACQUELINE TAYLOR	173 RUTHVEN STREET BOSTON, MA 02111 USA
BOARD CHAIR	KAREN COPENHAVER	318 COMMONWEALTH AVE APT 4 BOSTON, MA 02116 USA
DIRECTOR	PAMELA LENEHAN	22 PHEASANT LANDING ROAD NEEDHAM, MA 02492 USA
DIRECTOR	CONSTANCE WRIGHT	94 SADDLE HILL ROAD HOPKINTON, MA 01748 USA
DIRECTOR	CHRISTOPHER SHEEHAN	59 PLEASANT VALLEY RD AMESBURY, MA 02142 USA
DIRECTOR	ELIZABETH AMES	43 CHELSEA STREET CHARLESTOWN, MA 02129 USA
DIRECTOR	JANET DUNLAP	65 SOUTH WALPOLE ST SHARON, MA 02067 USA
DIRECTOR	JULI SINNETT	266 MAIN ST BLD 3, 35 MEDFIELD, MA 02053 USA
DIRECTOR	MARIA ABERNETHY	1 NOTTINGHAM DR WILMINGTON, MA 01887 USA
DIRECTOR	LISA WOOD	26 NEBO STREET MEDFIELD, MA 02052 USA
DIRECTOR	DOUG SHAW	259 MARLBOROUGH ST APT 7 BOSTON, MA 02116 USA
DIRECTOR	ELLEN HOFFMAN	11 DORSET ROAD BELMONT, MA 02478 USA
DIRECTOR	SANDY LISH	7 COUNTRYSIDE LANE WALPOLE, MA 02081 USA
DIRECTOR	AMY ACAMPORA	12 ELM ST APT 3 NEWPORT, RI 02840 USA
DIRECTOR	ROSLYN DAUM	12 GLEN ROAD WINCHESTER, MA 01890 USA
DIRECTOR	MARCIA MORRIS	220 BOYLSTON ST APT 9008 BOSTON, MA 02116 USA
DIRECTOR	CYNTHIA C SMITH	16 BISHOP LANE SUDBURY, MA 01776 USA
DIRECTOR	DEBORAH THOMAS	218 SAGAMORE STREET SOUTH HAMILTON, MA 01982 USA
DIRECTOR	SUSAN KELLER	108 WILLIAMS STREET PROVIDENCE , RI 02906 USA
DIRECTOR	SUSAN LOCONTO PENTA	171 ORCHARD ST BELMONT, MA 02478 USA
DIRECTOR	TINA BENIK	860 SALEM ST GROVELAND, MA 01834 USA
DIRECTOR	NAHEED MALIK	10 PRESIDENTIAL WAY WOBURN, MA 01801 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CARMEN DIAZ-JUZINO 132 GEORGE M. COHAN BOULEVARD PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 20 Day of July, 2018 at 2:30:20 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SUSAN RITTSCHER
Signature of Authorized Person

Form No. 631
Revised 09/07

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