



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000035861

**2. Name of Corporation** The Greater Providence Chamber Foundation

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813910

**4. Corporate Address in Rhode Island**

No. and Street: C/O PARTRIDGE SNOW & HAHN  
40 WESTMINSTER ST. SUITE 1100

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

FOR CHARITABLE EDUCATIONAL AND SCIENTIFIC PURPOSES AND TO IDENTIFY  
DEVELOP OPERATE FUND SUPPORT PROMOTE AND ENCOURAGE CHARITABLE  
EDUCATIONAL AND SCIENTIFIC PROGRAMS AND PROJECTS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	LAURIE WHITE	GREATER PROVIDENCE CHAMBER OF COMMERCE 30 EXCHANGE TER PROVIDENCE, RI 02903 USA
TREASURER	PATRICIA THOMPSON	PICCERELLI, GILSTEIN 144 WESTMINSTER ST PROVIDENCE, RI 02903 USA
SECRETARY	BARBARA SCHOENFELD	SAFFRON LLC 100 EXCHANGE STREET #607 PROVIDENCE, RI 02903 USA
CHAIRMAN	ROBERT DIMUCCIO	100 AMICA WAY LINCOLN, RI 02865 USA
DIRECTOR	JAMES ROSATI	BEACON MUTUAL ONE BEACON CENTRE WARWICK, RI 02886 USA
DIRECTOR	DAVID GILDEN	PARTRIDGE SNOW & HAHN 40 WESTMINSTER ST PROVIDENCE, RI 02903 USA
DIRECTOR	ROBERT VINCENT	IGT 10 MEMORIAL BLVD PROVIDENCE, RI 02903 USA
DIRECTOR	JONATHAN DUFFY	DUFFY & SHANLEY 10 CHARLES ST PROVIDENCE, RI 02904 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DAVID M. GILDEN, ESQ. PARTRIDGE SNOW & HAHN LLP 40 WESTMINSTER STREET, SUITE 1100  
PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 23 Day of July, 2018 at 10:07:15 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By VALERIE MURRAY  
Signature of Authorized Person

Form No. 631  
Revised 09/07