



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000158741

2. Name of Corporation RI Oil Heat Institute Charitable Foundation, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813990

4. Corporate Address in Rhode Island

No. and Street: 55 JOHN CLARKE RD
UNIT A24

City or Town: MIDDLETOWN State: RI Zip: 02842 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE HEATING ASSISTANCE TO LOW-INCOME FAMILIES AND FAMILIES OF DEPLOYED MILITARY PERSONNEL WITH A FINANCIAL NEED.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	LEIGH A PELTIER	PO BOX 810 EAST GREENWICH, RI 02818-0810 US
TREASURER	CHRISTOPHER E BRENNAN	9 TAG DRIVE NORTH PROVIDENCE, RI 02911 US
SECRETARY	CHRISTOPHER E BRENNAN	9 TAG DRIVE NORTH PROVIDENCE, RI 02911 US
VICE PRESIDENT	STEVEN H KITCHIN	2500 POST ROAD WARWICK, RI 02886 USA
DIRECTOR	CHRISTOPHER E BRENNAN	9 TAG DRIVE NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	LEIGH A PELTIER	PO BOX 810 EAST GREENWICH, RI 02818-0810 USA
DIRECTOR	STEVEN H KITCHIN	2500 POST ROAD WARWICK, RI 02886 USA
DIRECTOR	ROBERTA FAGAN	55 JOHN CLARKE RD UNIT A2 MIDDLETOWN, RI 02842 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ROBERTA J. FAGAN 55 JOHN CLARKE ROAD, UNIT A2 MIDDLETOWN , RI 02842

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 23 Day of July, 2018 at 1:55:18 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By ROBERTA FAGAN
Signature of Authorized Person

Form No. 631
Revised 09/07