



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000690505

2. Name of Corporation Parkwood East Condominium Village, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Corporate Address in Rhode Island

No. and Street: 143 HOFFMAN AVENUE

City or Town: CRANSTON

State: RI

Zip: 02920

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE OWNERSHIP OPERATION MAINTENANCE AND REPAIR OF THE PARKWOOD EAST VILLAGE CONDOMINIUM

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	LORRIANE GRIMES	143 HOFFMAN AVENUE, UNIT 402 CRANSTON, RI 02920 USA
TREASURER	ANNA G RUGGIERI	143 HOFFMAN AVENUE., UNIT #408 CRANSTON, RI 02920 USA
SECRETARY	CLAIRE ISLES	143 HOFFMAN AVENUE, UNIT #309 CRANSTON, RI 02920 USA
VICE PRESIDENT	LINDSEY SPIRITO	143 HOFFMAN AVENUE, UNIT #410 CRANSTON, RI 02920 USA
DIRECTOR	SANDRA GARFINKEL	143 HOFFMAN AVENUE., UNIT #103 CRANSTON, RI 02920 USA
DIRECTOR	MERRILYN SHLESINGER	143 HOFFMAN AVENUE, UNIT #302 CRANSTON, RI 02920 USA
DIRECTOR	GEORGINA SCIARRA	143 HOFFMAN AVENUE, UNIT 101 CRANSTON, RI 02920 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

FRANK A. LOMBARDI, ESQ. 14 BREAKNECK HILL ROAD, SUITE 203 LINCOLN , RI 02865

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 23 Day of July, 2018 at 10:05:25 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SHERRY FERREIRACADDEN

Signature of Authorized Person

Form No. 631
Revised 09/07

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