State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year:	2018
Non-Profit Corporation	

→ Filing period: June 1 - June 30 → Filing Fee: \$20.00

Penalty: Additional \$25.00 fee if form is not filed by July 30.							
1. Entity ID Number	2. Exact name of the Corporation						
57629	Friends of Plum Beach Lighthouse, Inc.						
3. State of Incorporation	5. Brief description of the character of business conducted in Rhode Island						
Rhode Island	Preserve and protect Plum Beach Lighthouse for Charitable and Educational purposes						
4. NAICS Code	1						
813312 - Environment, Conse							
6. Principal Office Address			City	State	Zip		
P.O Box 1041			North Kingstown	RI	02886		
7. List ALL officers (names and addresses)  Check the box to indicate an attachment							
President Name David Zapatka			Vice-President Name Keith Finck				
Street Address 20 Arbor Way	et Address 20 Arbor Way		Street Address 13 Walnut Street				
City North Kingstown	State RI	<sup>Zip</sup> 02852	City North Kingstown	State RI	<sup>Zip</sup> 02852		
Secretary Name Susan Hetrick			Treasurer Name Cynthia Tully				
Street Address 6 Amber Street		Street Address 124 North Cobble Hill Road					
City North Kingstown	State RI	<sup>Zip</sup> 02919	City Warwick	State RI	<sup>Zip</sup> 028861		
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment							
Director Name Bruce Martin		Director Name Robert Onosko					
Street Address 187 Indian Trail		Street Address P.O. Box 15					
<sup>City</sup> Saunderstown	State RI	<sup>Zip</sup> 02874	City Wakefield	State RI	<sup>Žip</sup> 02880		
Director Name Joan Onosko			Director Name none				
Street Address P.O. Box 15		Street Address					
City North Kingstown	State RI	<sup>Zip</sup> 02880	City	State	Zip		
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.							
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee							
Name of Officer/Authorized Representative  CYNTHIA L. TWILL TRANSPER FRANCE PBLH 7/20/18							
Signature of Officer/Authorized Representative FILED							

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov JUL 2 3 2018

631 - Revised: 11/2017