



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000029270

**2. Name of Corporation** Boys & Girls Club of Pawtucket

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813990

**4. Corporate Address in Rhode Island**

No. and Street: ONE MOELLER PLACE

City or Town: PAWTUCKET

State: RI

Zip: 02860

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROMOTE THE MORAL, PHYSICAL, SOCIAL AND INTELLECTUAL IMPROVEMENT  
OF THE YOUTH IN THE BLACKSTONE VALLEY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	RAYMOND E. WYNNE JR.	139 PROGRESS STREET LINCOLN, RI 02865 USA
TREASURER	THOMAS WESTGATE	70 CARDINAL DR. NORTH KINGSTOWN, RI 02852 USA
SECRETARY	BRIAN E. RAWNSLEY	20 SHIRWOOD DRIVE SEEKONK, MA 02771 USA
VICE PRESIDENT	KRISTIN LYONS	25 MILL ROAD SEEKONK, MA 02771 USA
DIRECTOR	MICHELE L. ROBERTS	255 BOXWOOD LN. BRIDGEWATER, MA 02324 USA
DIRECTOR	ARTHUR KAUFMAN	56 VALLEY BROOK DR. EAST GREENWICH, RI 02818 USA
DIRECTOR	LEON BOGHOSSIAN, III ESQ.	929 ARMISTICE BLVD. PAWTUCKET, RI 02861 USA
DIRECTOR	PAUL PINTO	101 CASSANDRA LANE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	J. DAVID FRANCIS	376 NEWPORT AVE. EAST PROVIDENCE, RI 02916 USA
DIRECTOR	JOESPH FLEMING	15 FIELDSDR. CUMBERLAND, RI 02864 USA
DIRECTOR	KARL F. SHERRY	30 GREENWOOD AVE. RUMFORD, RI 02916 USA
DIRECTOR	GARY HERNANDEZ	56 ARROWWOOD DRIVE SCITUATE, MA 02066 USA
DIRECTOR	MICHAEL HOGAN	453 HOPE STREET PROVIDENCE, RI 02906 USA
DIRECTOR	MARCUS JANNITTO	15 HENDRICKS STREET WAKEFIELD, RI 02879 USA
DIRECTOR	KENNETH B. MARTIN	8 JASON DR. LINCOLN, RI 02865 USA
DIRECTOR	GARY FURTADO	15 BETH AVE. WARREN, RI 02885 USA
DIRECTOR	ANNE BERNIER	1200 CENTRAL AVE. PAWTUCKET, RI 02861 USA
DIRECTOR	DAVID P PICANO	31 HANDEN RD. CRANSTON, RI 02920 USA
DIRECTOR	NICOLE CLEMENT	918 HOPE STREET PROVIDENCE, RI 02893 USA
DIRECTOR	RACHELLE HANDFIELD	42 GILCREST DR. WEST WARWICK, RI 02893 USA
DIRECTOR	MICHAEL SILVIA	8 LEDGE ROAD BARRINGTON, RI 02806 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JAMES HOYT ONE MOELLER PLACE PAWTUCKET , RI 02860

**9. This report must be signed by either the President, Vice President, Secretary, Assistant**

**Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 26 Day of July, 2018 at 3:45:19 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By RAYMOND E. WYNNE, JR.  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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