



## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State

Matthew A. Brown, Secretary of State

Corporations Division  
100 North Main Street  
Providence, RI 02903-1335  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

|                                                                                                                                                                               |              |                                                               |                                                                     |              |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------|---------------------------------------------------------------------|--------------|--------------------|
| 1. Corporate ID No.<br>93512                                                                                                                                                  |              | 2. Name of Corporation<br>Copperline Plumbing & Heating, Inc. |                                                                     |              |                    |
| 3. Street Address Principal Business Office<br>2280 Division Road                                                                                                             |              | City<br>East Greenwich                                        |                                                                     | State<br>RI  | Zip<br>02818       |
| 4. Business Phone No.<br>(401) 575-4123                                                                                                                                       |              | 5. State of Incorporation<br>RHODE ISLAND                     |                                                                     |              | 6. SIC Code<br>232 |
| 7. Brief Description of the Character of Business Conducted in Rhode Island<br>TO COMPLETE PLUMBING AND HEATING SERVICES TO RESIDENTIAL, COMMERCIAL AND INDUSTRIAL CUSTOMERS. |              |                                                               |                                                                     |              |                    |
| 8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                             |              |                                                               |                                                                     |              |                    |
| President Name<br>Jeffrey Lowe                                                                                                                                                |              |                                                               | Vice President Name<br>Jeffrey Lowe                                 |              |                    |
| Street Address<br>2280 Division Road                                                                                                                                          |              |                                                               | Street Address<br>Same                                              |              |                    |
| City<br>East Greenwich                                                                                                                                                        | State<br>RI  | Zip<br>02818                                                  | City                                                                | State        | Zip                |
| Secretary Name<br>Jeffrey Lowe                                                                                                                                                |              |                                                               | Treasurer Name<br>Jeffrey Lowe                                      |              |                    |
| Street Address<br>Same                                                                                                                                                        |              |                                                               | Street Address<br>Same                                              |              |                    |
| City                                                                                                                                                                          | State        | Zip                                                           | City                                                                | State        | Zip                |
| 9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                            |              |                                                               |                                                                     |              |                    |
| Director Name                                                                                                                                                                 |              |                                                               | Director Name                                                       |              |                    |
| Street Address                                                                                                                                                                |              |                                                               | Street Address                                                      |              |                    |
| City                                                                                                                                                                          | State        | Zip                                                           | City                                                                | State        | Zip                |
| Director Name                                                                                                                                                                 |              |                                                               | Director Name                                                       |              |                    |
| Street Address                                                                                                                                                                |              |                                                               | Street Address                                                      |              |                    |
| City                                                                                                                                                                          | State        | Zip                                                           | City                                                                | State        | Zip                |
| 10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                                                       |              |                                                               | 11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |                    |
| AUTHORIZED SHARES                                                                                                                                                             |              |                                                               | ISSUED SHARES                                                       |              |                    |
| Number of Shares                                                                                                                                                              | Class/Series | Par Value                                                     | Number of Shares                                                    | Class/Series | Par Value          |
| 600 NO PAR VALUE                                                                                                                                                              | Common       |                                                               | 600                                                                 | Common       | No Par             |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Jeffrey Lowe  
Print or Type Name of OfficerPresident  
Title of Officer2/15/05  
Date

File Date

2-17-05

Check No.

2520

By:

MB

FOR SECRETARY OF STATE USE ONLY



## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State

Matthew A. Brown, Secretary of State

Corporations Division  
100 North Main Street  
Providence, RI 02903-1335  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

|                                                                                                                                                                               |              |                                                               |                                                                     |              |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------|---------------------------------------------------------------------|--------------|--------------------|
| 1. Corporate ID No.<br>93512                                                                                                                                                  |              | 2. Name of Corporation<br>Copperline Plumbing & Heating, Inc. |                                                                     |              |                    |
| 3. Street Address Principal Business Office<br>2280 Division Road                                                                                                             |              |                                                               | City<br>East Greenwich                                              | State<br>RI  | Zip<br>02818       |
| 4. Business Phone No.<br>401-575-4123                                                                                                                                         |              | 5. State of Incorporation<br>RHODE ISLAND                     |                                                                     |              | 6. SIC Code<br>232 |
| 7. Brief Description of the Character of Business Conducted in Rhode Island<br>TO COMPLETE PLUMBING AND HEATING SERVICES TO RESIDENTIAL, COMMERCIAL AND INDUSTRIAL CUSTOMERS. |              |                                                               |                                                                     |              |                    |
| 8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                             |              |                                                               |                                                                     |              |                    |
| President Name<br>Jeffrey Lowe                                                                                                                                                |              |                                                               | Vice President Name<br>Jeffrey Lowe                                 |              |                    |
| Street Address<br>2280 Division Road                                                                                                                                          |              |                                                               | Street Address<br>Same                                              |              |                    |
| City<br>East Greenwich                                                                                                                                                        | State<br>RI  | Zip<br>02818                                                  | City                                                                | State        | Zip                |
| Secretary Name<br>Jeffrey Lowe                                                                                                                                                |              |                                                               | Treasurer Name<br>Jeffrey Lowe                                      |              |                    |
| Street Address<br>Same                                                                                                                                                        |              |                                                               | Street Address<br>Same                                              |              |                    |
| City                                                                                                                                                                          | State        | Zip                                                           | City                                                                | State        | Zip                |
| 9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                            |              |                                                               |                                                                     |              |                    |
| Director Name                                                                                                                                                                 |              |                                                               | Director Name                                                       |              |                    |
| Street Address                                                                                                                                                                |              |                                                               | Street Address                                                      |              |                    |
| City                                                                                                                                                                          | State        | Zip                                                           | City                                                                | State        | Zip                |
| Director Name                                                                                                                                                                 |              |                                                               | Director Name                                                       |              |                    |
| Street Address                                                                                                                                                                |              |                                                               | Street Address                                                      |              |                    |
| City                                                                                                                                                                          | State        | Zip                                                           | City                                                                | State        | Zip                |
| 10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                                                       |              |                                                               | 11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |                    |
| AUTHORIZED SHARES                                                                                                                                                             |              |                                                               | ISSUED SHARES                                                       |              |                    |
| Number of Shares                                                                                                                                                              | Class/Series | Par Value                                                     | Number of Shares                                                    | Class/Series | Par Value          |
| 600 NO PAR VALUE                                                                                                                                                              | Common       |                                                               | 600                                                                 | Common       | No Par             |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 9 3 5 1 2 \*

|                                 |             |
|---------------------------------|-------------|
| File Date                       | 3/25/04     |
| Check No.                       | 2203        |
| By:                             | [Signature] |
| FOR SECRETARY OF STATE USE ONLY |             |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

|                               |      |
|-------------------------------|------|
| Signature of Officer          | Date |
| Jeffrey Lowe                  |      |
| Print or Type Name of Officer |      |
| President                     |      |
| Title of Officer              |      |



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401-222-3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: January 1-March 1 • Filing Fee: \$50.00



(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No.

93512

2. Name of Corporation

Copperline Plumbing & Heating, Inc.

3. Street Address Principal Business Office

2280 Division Road

City

East Greenwich

State

RI

Zip

02818

4. Business Phone No.

401-575-4123

5. State of Incorporation

RHODE ISLAND

6. SIC Code

232

7. Brief Description of the Character of Business Conducted in Rhode Island

Plumbing & Heating

8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT)

FILL IN SPACES BEFORE USING ATTACHMENTS

President Name

Jeffrey Lowe

Vice President Name

Jeffrey Lowe

Street Address

2280 Division Road

Street Address

Same

City

East Greenwich

State

RI

Zip

02818

City

State

Zip

Secretary Name

Jeffrey Lowe

Treasurer Name

Jeffrey Lowe

Street Address

Same

Street Address

Same

City

State

Zip

City

State

Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT)

FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

Director Name

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares

Class/Series

Par Value

600 NO PAR VALUE

Common

11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares

Class/Series

Par Value

600

Common

No Par

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 9 3 5 1 2 \*

File Date:

1-29-03

Check No.:

1881

By:

JCP

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

1/29/03

Date

Print or Type Name of Officer

JEFFREY LOWE

Title of Officer

President

Form 630 12/02



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Edward S. Inman, III, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401-222-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2002

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No.

93512

2. Name of Corporation

Copperline Plumbing & Heating, Inc.

3. Street Address Principal Business Office

2280 Division Road

4. Business Phone No.

401-575-4123

5. State of Incorporation

RHODE ISLAND

City

East Greenwich

State

RI

Zip

02818

6. SIC Code

232

7. Brief Description of the Character of Business Conducted in Rhode Island

Plumbing + Heating

8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name

Jeffrey Lowe

Street Address

2280 Division Road

Secretary Name

Jeffrey Lowe

Street Address

Same

City

State

Zip

Vice President Name

Jeffrey Lowe

Street Address

Same

Treasurer Name

Jeffrey Lowe

Street Address

Same

City

State

Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name

Street Address

City

State

Zip

Director Name

Street Address

City

State

Zip

Director Name

Street Address

City

State

Zip

Director Name

Street Address

City

State

Zip

10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares

Class/Series

Par Value

600 NO PAR VALUE

Common

11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares

Class/Series

Par Value

600

Common

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 9 3 5 1 2 \*

File Date: 9.9.02

Check No.: 1714

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Print or Type Name of Officer

Title of Officer

5

8/10/02

JEFF LOWE

PRESIDENT



**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2001**  
Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **93512** 2. Name of Corporation **Copperline Plumbing & Heating, Inc.**

3. Street Address Principal Business Office  
**2280 DIVISION ROAD** City **EAST GREENWICH** State **RI** Zip **02818**  
4. Business Phone No. **401-575-4123** 5. State of Incorporation **RHODE ISLAND** 6. SIC **232**

7. Brief Description of the Character of Business Conducted in Rhode Island  
**PLUMBING & HEATING**

**8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS**

|                                                                |                                                      |
|----------------------------------------------------------------|------------------------------------------------------|
| President Name<br><b>JEFF LOWE</b>                             | Vice President Name<br><b>JEFF LOWE</b>              |
| Street Address<br><b>2280 DIVISION ROAD</b>                    | Street Address<br><b>SAME</b>                        |
| City<br><b>EAST GREENWICH</b> State <b>RI</b> Zip <b>02818</b> | City<br><b>SAME</b> State <b>RI</b> Zip <b>02818</b> |
| Secretary Name<br><b>JEFF LOWE</b>                             | Treasurer Name<br><b>JEFF LOWE</b>                   |
| Street Address<br><b>SAME</b>                                  | Street Address<br><b>SAME</b>                        |
| City<br><b>EAST GREENWICH</b> State <b>RI</b> Zip <b>02818</b> | City<br><b>SAME</b> State <b>RI</b> Zip <b>02818</b> |

**9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS**

|                |                |
|----------------|----------------|
| Director Name  | Director Name  |
| Street Address | Street Address |
| City           | City           |
| State          | State          |
| Zip            | Zip            |
| Director Name  | Director Name  |
| Street Address | Street Address |
| City           | City           |
| State          | State          |
| Zip            | Zip            |

**10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)**

AUTHORIZED SHARES  
Number of Shares Class/Series Par Value  
**600 NO PAR VALUE**

**11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)**

ISSUED SHARES  
Number of Shares Class/Series Par Value  
**600 Common No Par**

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee.



\* 9 3 5 1 2 \*

File Date: 2/8

Check No.: 1227

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer [Signature] Date 2/8

Print or Type Name of Officer

Title of Officer



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

James H. Langevin, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401-222-3040



**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2000**

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No.

93512

2. Name of Corporation

Copperline Plumbing & Heating, Inc.

3. Street Address Principal Business Office

2280 Division Road

City

East Greenwich

State

RI

Zip

02818

4. Business Phone No.

401-875-4123

5. State of Incorporation

RHODE ISLAND

6. SIC Code

0232

7. Brief Description of the Character of Business Conducted in Rhode Island

Plumbing and Heating

8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT)

FILL IN SPACES BEFORE USING ATTACHMENTS

President Name

Jeff Lowe

Vice President Name

Jeff Lowe

Street Address

2280 Division Road

Street Address

Same

City

East Greenwich

State

RI

Zip

02818

City

State

Zip

Secretary Name

Jeff Lowe

Treasurer Name

Jeff Lowe

Street Address

Same

Street Address

Same

City

State

Zip

City

State

Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT)

FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name

None

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

Director Name

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares

Class/Series

Par Value

600 NO PAR VALUE

11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares

Class/Series

Par Value

600

Common

\$

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 9 3 5 1 2 \*

1/20/00

File Date: \_\_\_\_\_

Check No.: \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Jeff Lowe

1-15-00

Date

Print or Type Name of Officer

President

Title of Officer



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

James R. Langevin, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401-277-3040



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 99

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No.

2. Name of Corporation

93512

Copperline Plumbing & Heating, Inc.

3. Street Address Principal Business Office

2280 Division Road

City

East Greenwich

State

RI

Zip

02818

4. Business Phone No.

401-575-4123

5. State of Incorporation

Rhode Island

6. SIC Code

0232

7. Brief Description of the Character of Business Conducted in Rhode Island

Plumbing & Heating

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT)

President Name

Jeffrey Lowe

Vice President Name

Same

Street Address

2280 Division Road

Street Address

City

East Greenwich RI

Zip

02818

City

State

Zip

Secretary Name

Same

Treasurer Name

Same

Street Address

Street Address

City

State

Zip

City

State

Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT)

Director Name

N/A

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

Director Name

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares

Class/Series

Par Value

600 No Par Value

11. SHARES ISSUED ("X" BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares

Class/Series

Par Value

600

Common

No Par Value

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date: Feb 23, 99

Check No.: 617

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Date

Print or Type Name of Officer

Jeffrey Lowe  
PRESIDENT



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

James R. Langevin, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401-277-3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **1998**

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)



1. Corporate ID No.

**93512**

2. Name of Corporation

**Copperline Plumbing & Heating, Inc.**

3. Street Address Principal Business Office

**2280 Division Road**

City

**East Greenwich**

State

**R.I.**

Zip

**02818**

4. Business Phone No.

**401-575-4123**

5. State of Incorporation

**RHODE ISLAND**

**06-1476682**

7. Brief Description of the Character of Business Conducted in Rhode Island

**Plumbing**

8. NAMES AND ADDRESSES OF THE OFFICERS (\*X\* BOX FOR ATTACHMENT)

President Name

**Jeffrey Lowe**

Vice President Name

**SAME**

Street Address

**2280 Division Road**

Street Address

City

**E. Greenwich**

State

**RI**

Zip

**02818**

City

State

Zip

Secretary Name

**SAME**

Treasurer Name

**SAME**

Street Address

Street Address

City

State

Zip

City

State

Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS (\*X\* BOX FOR ATTACHMENT)

Director Name

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

Director Name

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

10. SHARES AUTHORIZED (\*X\* BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares

Class/Series

Par Value

**600 NO PAR VALUE**

**COMMON**

**\$0**

11. SHARES ISSUED (\*X\* BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares

Class/Series

Par Value

**600**

**0**

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 9 3 5 1 2 \*

File Date:

**2-17-98**

Check No.:

**330**

By:

**WLP**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

Print or Type Name of Officer

Title of Officer

**JEFF LOWE**

**PRESIDENT**

**2/2/98**