State of Rhode Island and Providence Plantations Fee: \$20.00 Office of the Secretary of State			
Division Of Business Services 148 W. River Street			
Providence RI 02904-2615 (401) 222-3040			
Non-Profit Corporation			
Annual Report Filing Period: June 1 - June 30			
In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.			
ANNUAL REPORT YEAR: 2018			
1. Corporate ID No. 000088103			
2. Name of Corporation The Rhode Island Golf Course Superintendents' Association			
3. State of Incorporation			
State: <u>RI</u>			
Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>			
<u>813920</u>			
4. Corporate Address in Rhode Island			
No. and Street:36 ELISHA MATHEWSON ROADCity or Town:NORTH SCITUATEState:RIZip:02857Country:USA			
5. Foreign Corporation. Enter Principal Office Address			
No. and Street:			
City or Town: State: Zip: Country:			
6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island			
TO PROVIDE FOR AND ENHANCE THE RECOGNITION OF GOLF COURSE SUPERINTENDENTS.			
7. Names and Addresses of the Officers and Directors:			
All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete			

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	CHRISTOPHER COEN	264 HARRISON AVENUE NEWPORT, RI 02840 USA
TREASURER	MICHAEL VARKONYI	20 LONG COURT CRANSTON, RI 02920 USA
SECRETARY	SCOTT GABRIELSON CGCS	36 FORBES STREET WARWICK, RI 02886 USA
VICE PRESIDENT	JAMES RITORTO	LAKE OF ISLES, 1 CLUBHOUSE DRIVE NORTH STONINGTON, CT 06359 USA
DIRECTOR	PATRICK HOGAN	PO BOX 29 SLOCUM, RI 02877 USA
DIRECTOR	JOHN LOMBARDI	105 LOMBARDI LANE WEST WARWICK, RI 02893 USA
DIRECTOR	ANDREW CUMMINS	64 OLD HICKORY ROAD LANCASTER, MA 01523 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JULIE HESTON <u>36 ELISHA MATHEWSON ROAD</u> <u>NORTH SCITUATE</u>, <u>RI</u> <u>02857</u>

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 27 Day of July, 2018 at 12:10:36 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MICHAEL VARKONYI

Signature of Authorized Person

Form No. 631 Revised 09/07

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